

FUNDING REQUEST 2025-2026

Private • Ongoing • Trail Grooming
Report and request for continued funding

| i request for | continued funding |
|---------------|-------------------|
| Motorized | Non-Motorized |

| Priority |
|----------|

| GROOMING AREA – TRAIL SYSTEM NAME | | PREVIOUS YEARS GROOMING FUNDS |
|-----------------------------------|---|-------------------------------|
| I-90 Corridor | | ALLOTED (STATE PARKS USE) |
| GROOMING MILES REQUESTED 5135 | PREVIOUS YEARSGROOMING MILES ALLOTTED (State Parks Use) 1,831 | \$ 81,816 |

CLUB SPONSOR INFORMATION

X

| SPONSOR NAME Stampede Summit Seekers | NAME OF CLUB REPRESENTATIVE Ty Locke |
|--|---|
| SPONSOR MAILING ADDRESS 23508 SE 271st PL | TITLE Grooming Coordinator |
| CITY, STATE, ZIP Maple Valley, WA 98038 | E-MAIL ADDRESS ty.justjimplumbing@gmail.com |
| TELEPHONE NUMBER & EXTENSION 206-713-2934 | ALTERNATE EMAIL/PHONE NUMBER |

LOCAL GROOMING COUNCIL INFORMATION

| NAME OF GROOMING COUNCIL Upper Kittitas Grooming Council | |
|--|--|
| VOLUNTEER GROOMING COUNCIL COORDINATOR Ty Locke | TELEPHONE NUMBER 206-713-2934 |
| MAILING ADDRESS 23508 SE 271st PL | E-MAIL ADDRESS ty.justjimplumbing@gmail.com |
| CITY, STATE, ZIP Maple Valley, WA 98038 | WEBSITE NONE |
| IF MEETINGS ARE SCHEDULED, WHERE IS THE MEETIN Cle Elum, WA | NG HELD (location name and address) |
| WHAT IS THE DAY OF MONTH AND TIME OF MEETINGS 2nd Monday of Month November to April | (i.e., 1 st Tuesday, 7:00pm) |

CURRENT CONTRACTOR INFORMATION

| COMPANY NAME LandTek | NAME OF REPRESENTATIVE Nick Whitman |
|---|---|
| MAILING ADDRESS 20029 82nd Ave SE | TITLE Owner |
| CITY, STATE, ZIP Snohomish, WA 98296 | E-MAIL ADDRESS Nick@nwbrushcutting.com |
| TELEPHONE NUMBER & EXTENSION 206-909-5595 | ALTERNATE EMAIL/PHONE NUMBER |

Detailed Season Summary

| 2024-2025 SEASON1) Based on last year's log "Trail Grooming Season Totals", please answer the following: |
|--|
| Date grooming started: 12/20/24 Date grooming ended: 3/29/25 Total hours grooming: 495 |
| 2) Please give approximate percentage of recreationists for each category: |
| 8 % Nordic 2 % Snowshoe 6 % Skijoring 4 % Sledding 68 % Snowmobiling |
| _6 % Snowbiking/Tracked UTV _6 % Other |
| TRAIL SYSTEM 1) Total Trail map miles: 75 |
| 2) Actual groomed miles for last season: 3347 |
| 3) Were all trails identified in the application groomed during this past season? If no, please indicate authorized trails that were not groomed and the reason (wildlife closure, logging, etc.) Attach map if necessary. YES |
| 4) Were trails groomed that were not identified in the applications? If yes, please indicate trails name, number, map miles and frequency. Was permission to groom these additional trails obtained? (yes or no). NO |
| SIGNS, MAPS, TRAIL BLAZERS, SNOW POLE ORDERS Download trail maps, signs, and snow pole order forms from our sports funding webpage, bottom of page: https://parks.wa.gov/about/grants/sports-funding-program |
| FUNDING 1) Amount Spent \$ _81,816 |
| 2) If you did not spend the total approved funding amount, why not? <u>NA</u> |
| 3) For this project, please list volunteer hours and type of work (include pre-season hours): |
| BRUSHING 1560 HRS |
| MEETINGS 268 HRS |
| WEED ABATEMENT 86 HRS |
| CLEANUP 680 HRS |
| TRAILWORK 870 HRS |
| ROAD WORK 98 HRS |
| |
| |

Trail Grooming Information

| 1. Review the State Parks PDF map (found on https://parks.wa.gov/find-sno-parks) for all groomed trail system | ıs |
|---|----|
| in your area. If there are factual errors, please print and make changes in red. The map only needs to be | |
| attached if there are changes. Please attach all maps affected by this change. | |
| Yes, there are changes to trail systems (maps attached). X No, there are no changes this year. | |

| the grooming miles for each trail sy | stem groomed. | | | | |
|--------------------------------------|---------------------|--------------|----------------|---------------------|--------------|
| Trail Name or Road Number | From which Sno-Park | Map Miles | Grooming Miles | Trips Per Season | Tota Mile |
| Dandy Pass | Crystal Springs | 22 | 26 | 28 | 909 |
| 41 Road | Crystal Springs | 36 | 72 | 16 | 1152 |
| Meadow Pass | Crystal Springs | 21 | 42 | 16 | 672 |
| 41 Road Easton | Easton Reload | 2.5 | 5 | 14 | 70 |
| Lost Lake | Crystal Springs | 8 | 16 | 16 | 256 |
| Weather Station | Crystal Springs | 12 | 24 | 8 | 192 |
| Radio Towers | Crystal Springs | 16 | 32 | 6 | 96 |

TOTAL GROOMING MILES FOR TRAIL SYSTEMS LISTED ABOVE: 3347

3. TRAIL GROOMING MILES ADJUSTED FOR 2025-2026 (16-week season)

- List any grooming changes for next season. If no changes leave blank.
- Total miles should not change from previous season. Use priority 5 Application for new funding increases.

Grooming schedules will be required by October 17, 2025.

| Trail Name or Road Number | From which Sno-Park | Map Miles | Grooming Miles | Trips Per Season | Total Miles |
|---------------------------|---------------------|--------------|-------------------|---------------------------------------|----------------|
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| | TOTAL GROOMING MILE | S FOR TR | AIL SYSTEMS LISTE | D ABOVE: | |

Agreement

In the event funding is recommended by the Snowmobile Advisory Committee for continued grooming of snowmobile trails, or by the Winter Recreation Advisory Committee for continued grooming of non-motorized trails, and approved by State Parks, either an existing Purchased Services Contract will be modified to reflect the approved budget, or a new Purchased Services Contract will be awarded through a public bidding process.

The applicant certifies that, to the best of his/her knowledge, the information in this application is true and correct.

| Ly Hocke, | Ty Locke Grooming Coordinator | 5/25/25 |
|---|---|---------|
| Signature of Applicant | Printed Name and Title of Applicant | Date |
| ianature of Groomina Council Representative | Printed Name and Title of Grooming Council Rep. | Date |

List of Landowner Permission Documents

You are required to obtain written permission from all landowners for State Parks to provide winter recreational services on land which funded activities will occur. The landowners must include approval of each groomed trail route and verification of the number of miles of groomed trails. Each landowner must complete the *Winter Recreation Use Permit*. This must be submitted with the funding application **postmarked** by **June 1, 2025**.

Land owner permission documents are attached from the following landowners:

| Owners | Number of miles |
|------------------------------|-----------------|
| 1. USFS (Ongoing permission) | 68 |
| 2. WDFW (Ongoing permission) | 7 |
| 3. | |
| 4. | |
| 5. | |
| 6. | |
| 7. | |

I hereby certify that all appropriate landowners have been asked for their permission to use their land for winter recreation activities, and that their permission documents have been signed and they are either attached with the funding application or received by June 1.

Signature of Authorized Representative

Ty Locke Grooming Coordinator

Printed Name and Title

5/25/25

Date

PLEASE NOTE:
COPY OF ORIGINAL DOCUMENTS MUST BE ATTACHED.
ALL DOCUMENTS MUST BE CURRENT.



FUNDING REQUEST 2025-2026

Government • Ongoing • Trail Grooming Report and request for continued funding

| For State Parks Use Only | | | | |
|--------------------------|--------------------------------------|--|--|--|
| Priority | 2 nd , 3 rd yr | | | |
| | | | | |

X Motorized

■ Non-Motorized

| GROOMING AREA – TRAIL SYSTEM NA Keechelus Ridge | GROOMING MILES ALLOTTED (State Parks Use) 386 | |
|---|---|---|
| TRUCK HAULING MILES REQUESTED GROOMING MILES REQUESTED 2304 | | GROOMING FUNDS (STATE PARKS USE) \$ 17,229 |

APPLICANT INFORMATION

| APPLICANT NAME | NAME OF REPRESENTATIVE | |
|---|---------------------------|--|
| U.S. Forest Service, Cle Elum Ranger District | Jared Treser | |
| APPLICANT MAILING ADDRESS | TITLE | |
| 803 W. 2 nd St. | Winter Recreation Manager | |
| CITY, STATE, ZIP | E-MAIL ADDRESS | |
| Cle Elum, Wa. 98922 | Jared.Treser@usda.gov | |
| TELEPHONE NUMBER & EXTENSION | FAX NUMBER | |
| (509) 852-1050 | (509) 674-3800 | |

LOCAL GROOMING COUNCIL INFORMATION

| NAME OF GROOMING COUNCIL Kittitas County Grooming Council | |
|---|-------------------------------------|
| VOLUNTEER GROOMING COUNCIL COORDINATOR | TELEPHONE NUMBER |
| MAILING ADDRESS | E-MAIL ADDRESS |
| CITY, STATE, ZIP Cle Elum, Wa. 98922 | WEBSITE |
| IF MEETINGS ARE SCHEDULED, WHERE IS THE MEETING CIE Elum R.D. 803 W. 2 nd St., Cie Elum, Wa. 98922 | NG HELD (location name and address) |
| WHAT IS THE DAY OF MONTH AND TIME OF MEETINGS 2 nd Monday of the Month | (i.e., 1st Tuesday, 7:00pm) |

CURRENT CONTRACTOR INFORMATION

| COMPANY NAME U.S. Forest Service, Cle Elum R.D. | NAME OF REPRESENTATIVE Jared Treser |
|---|---------------------------------------|
| MAILING ADDRESS 803 W. 2 nd St. | TITLE Winter Recreation Manager |
| CITY, STATE, ZIP Cle Elum, Wa. 98922 | E-MAIL ADDRESS Jared.Treser@usda.gov |
| TELEPHONE NUMBER & EXTENSION 509-852-1050 | FAX NUMBER 509-674-3800 |

Detailed Season Summary

2024-2025 SEASON 1) Based on last year's log "Trail Grooming Season Totals", please answer the following: Date season started: 12/27 Date season ended: 03/26 Total hours grooming: 141 Total Miles traveled: 1030 Preventative maintenance hours: 20 Repair hours: 11:30 Administrative hours: 38:30 Total hours: 268:30 Gas/Diesel Used (in Gallons): 791.1 2) At the end of last season, was there still snow? YES Was the system still being used? YES 3) Estimate the number of visitor days and method used to track this: 108 DAYS X 3 TRAILHEADS ALWAYS FULL 4) Please give approximate percentage of recreationists for each category: 20 % Nordic 20 % Snowshoe _____ % Skijoring _____ %_Sledding 25 % Snowmobiling 15 % Snowbiking 20 % Other TRAIL SYSTEM 1) Total Trail map miles: 24 2) Actual groomed miles: 48 3) Were all trails identified in the application groomed during this past season? If no, please indicate the trails that were not groomed and the reason (wildlife closure, logging, etc.) Attach map if necessary. YES 4) Were trails groomed that were not identified in the applications? If yes, please indicate trails name, number, miles and frequency. Was permission to groom these additional trails was obtained? (yes or no) 5) If authorized trails were not groomed as a result, please list those trails. Attach map if necessary, **EQUIPMENT** 1) Provide date range(s) that grooming was not conducted due to equipment down time. What back-up plan was implemented? 2 1/2 days spread out thru the season 2) Estimate the longevity of primary machine. When will this machine need replacing? 20 YEARS OLD, STILL WORKS **FUNDING** 1) Amount Spent \$ 2024-2025 2) If you did not spend the total approved funding amount, why not? LATE START AND LESS FREQUENCY AT THE END DUE TO SNOW CONDITIONS AND FUEL COSTS For this project, please list volunteer hours and type of work (include pre-season hours): SOME OF THE ROUTE WAS GRADED AND BRUSHED BY F.S. CONTRACT

Trails and Map Miles Summary for 2024-2025

1. Show actual grooming information for last winter season.

| Sno-Park Name or Trailhead Name | Map Miles | Trip Miles | Trips per Week | Trips per Season | Total Miles |
|---------------------------------|----------------------|-----------------|----------------|---------------------|-------------|
| Kachess haul | | | | | 220 |
| Kachess Transport | | | | | 1118 |
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| TOTAL hauling snow groo | omer miles for area | s listed above: | Actual 24- | 25 220 | miles |
| TOTAL personnel trans | sport miles for area | s listed above: | Actual 23- | 24 1118 | miles |

| Trail Name or Road Number | From which Sno-Park | Map Miles | Trip Miles | Trips per Week | Trips Per Season | Total Miles |
|---|---------------------|----------------------------|-----------------------------|--------------------------------|--------------------------------|-----------------------------------|
| Keechelus Ridge | Kachess | 24 | 48 | | 26 | 1030 |
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| 2. | Review the State Parks PDF map (found on http://parks.state.wa.us/130/Winter-Recreation) for all groomed trail |
|----|--|
| | systems in your area. If there are factual errors, please print and make changes in red. The map only needs to be attached if there are changes. Please attach all maps affected by this change. |
| | ☐ Yes, there are changes to trail systems (maps attached). X☐ No, there are no changes this year, |

Trails and Map Miles Plan for 2025-2026

1. For budgeting purposes and to provide a grooming schedule – Estimate expenditures for a 16 week season.

| | Sno-Park Name or Trailhead Name | Map Miles | Trip Miles | Trips per Week | Trips per Season | Total Miles |
|---------|---------------------------------|---------------------|---------------|----------------|---------------------|-------------|
| | Kachess Hauling | 26 | 52 | 1 | 16 | 832 |
| _ | Kachess Transport | 26 | 52 | 3 | 40 | 2080 |
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| 4 | · | | | | | |
| | TOTAL hauling snow groom | er miles for areas | listed above: | Proposed | 25-26 | 832 miles |
| | TOTAL personnel transp | ort miles for areas | listed above: | Proposed 2 | 25-26 | 2080 miles |

| b. T | RAIL GROOMING MILES (16 week seasor List any grooming changes for next season. Total miles should not change. Use priority 5 Grooming schedules will be required by Octo | Application for trail syster | n increases | S. | | | |
|----------|--|------------------------------|--------------|---------------|-------------------|---------------------|----------------|
| | Trail Name or Road Number | From which Sno- Park | Map Miles | Trip Miles | Trips per Week | Trips Per Season | Total Miles |
| | Keechelus Ridge | Kachess | 24 | 48 | -3 | 48 | 2304 |
| | | | | | | : | |
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| <u> </u> | | | | | | | |
| | TOTAL grooming miles for trail systen | ns listed above; | F | Proposed | 25-26 | 2304 n | illes |

COST SUMMARY

FOR ONGOING TRAIL GROOMING AND HAULING TRUCK FUNDING ONLY

| PROJECT TYPE Trail Grooming (& Haulin | g Truck) | AGENCY U.S. F | orest Se | rvice | | ELEPHONE NUM 509) 852-1 | | |
|--|---|--|---|--|--|---|----------------------|--|
| (A) TYPE OF COST—ITE (B) PROGRAM FUNDS E (C) NATURE OF MATCH (D) VALUE OF MATCHIN (E) SOURCE OF MATCH COUNTY/STATE GEI | BEING REQUEST ING, COST SHAI IG, COST SHARI IING, COST SHA | 'ED - DOLLAR AI RING OR VOLUN NG OR VOLUNTI RING FUNDS OR | MOUNT FOR I TEER SERVICE EER SERVICE VOLUNTEER | EACH COST TYF CES PROVIDED ES PROVIDED — R SERVICES PRO | PE. - EXPLAIN ESTIMATE O <i>VIDED</i> - I | WHAT SUCH S THE VALUE OF DENTIFY WHET | SUCH | SERVICES. |
| Type of Cost (A) | Grooming Funds Requested (B) | Hauling Truck Funds Requested (B) | Sharin Volunte Pr | Matching/Cost g Funds or eer Service ovided (C) * | | ue of (C) (D) * | Mar Shar Volur | fource of tching/Cost ing Funds or nteer Service Provided (E) * |
| Operator Salary/Benefits | Operator \$25,500 | | Program | | \$2500 | | F.S. (| Coordinator |
| Program Administration | | | Tools / Equipment | | \$1400 | | F.S. Supplies | |
| Postage/Telephone \$ | | Incidental Shop | | \$1200 | | F.S. Supplies | | |
| Snow Cat Maintenance/ Parts/Labor \$3500 | | Club Trail Maintenance | | \$150 | | Volunteers | | |
| Hauling Truck Maintenance/Parts/Lab \$3000 \$1800 | | Club Signing | | \$300 | | Volunteers | | |
| Fuel, oil, grease \$6000 \$2550 | | Volunteer Riders | | \$840 | | Volunteers | | |
| Gov't Fleet Miles | \$ | \$1150 | Safety Equipment | | \$1000 | | F.S. Supplies | |
| Storage (Rental) | \$ | | | | \$: | | | |
| Trail Maintenance | \$ | | | | \$ | | | |
| Signing | \$ | | | | \$ | | | - |
| Miscellaneous (explain) | \$ | | | | \$ | | | |
| | \$ | | "- | | \$ | | | |
| TOTALS (enter totals from Page 1) | \$38,000 | \$5500 | | | \$12,390 | | | |
| Any major snow cat breakdowns? Yes/No No | | f down time? T\ | WO E | xplain type of b | reakdown: | HOSES AND | sprocke | et |
| What type(s) of show a | roomer(s) are | currently being | used? | iner aus i GuvernWhi https:// | sept on MIRA year | 1, 200, 12, 1, 5 (6 (126 (46))) | | |
| | What type(s) of snow groomer(s) are currently being Make Pisten Bully Model 200 Edge | | Year 200 4 | Season 6813 | Beg Hrs Season End | | d Hrs | Season Total Hrs 159 |
| Make Model | | Year | Season | Season Beg Hrs Season End Hr | | d Hrs | Season Total Hrs | |

AGREEMENT

In the event funding is recommended by the Snowmobile Advisory Committee for continued grooming of snowmobile trails, or by the Winter Recreation Advisory Committee for continued grooming of non-motorized trails, and approved by State Parks, either an existing agreement will be modified to reflect the approved budget, or a new annual agreement will be executed with the Applicant Agency.

The applicant certifies that, to the best of his/her knowledge, the information in this application is true and correct.

| Signature of Applicant | Printed Name and Title of Applicant | 5/30/25 Date |
|--|---|-----------------|
| Signature of Grooming Council Representative | Printed Name and Title of Grooming Council Rep. | Date |

List of Landowner Permission Documents

You are required to obtain written permission from all landowners for State Parks to provide winter recreational services on land which this activity will occur. The landowners must include approval of each groomed trail route and verification of the number of miles of groomed trails. Each landowner must complete the following *Winter Recreation Use Permit*. This must be submitted by **June 1, 2025.**

Land owner permission documents are attached from the following landowners:

| Owners | Numbe miles | |
|------------------------|----------------|--|
| 1. U.S. Forest Service | 24 | |
| 2. | | |
| 3. | | |
| 4. | | |
| 5. | | |
| 6. | | |
| 7. | | |

I hereby certify that all appropriate landowners have been asked for their permission to use their land for winter recreation activities, and that their permission documents have been signed and they are attached with this application or will be received by June 1, 2025.

Signature of Authorized Representative

Rec Manager · JATED Tresel

Timed Italie and Time

0 | 80 | 25

Date

PLEASE NOTE:

COPY OF ORIGINAL DOCUMENTS MUST BE ATTACHED.

ALL DOCUMENTS MUST BE CURRENT.

WASHINGTON STATE PARKS

FUNDING REQUEST 2024-2025

Government • Ongoing • Trail Grooming

Report and request for continued funding

| ⊠ Motorized | ■ Non-Motorized |
|--------------------|-----------------|

| For State Parks Use Only | | | |
|--------------------------|--------------------------------------|--|--|
| Priority | 2 nd , 3 rd yr | | |
| | | | |

| GROOMING AREA – TRAIL SYSTEM NA Lake Easton State Park / Palouse to | GROOMING MILES ALLOTTED (State Parks Use) 76 | |
|--|--|--|
| TRUCK HAULING MILES REQUESTED GROOMING MILES REQUESTED 467.2 | | GROOMING FUNDS (STATE PARKS USE) \$ 3,378 |

APPLICANT INFORMATION

| APPLICANT NAME | NAME OF REPRESENTATIVE |
|--|---------------------------------------|
| WA State Parks / Central Cascades Area | Joshua White |
| APPLICANT MAILING ADDRESS | TITLE |
| PO Box 839 | Construction & Maintenance Supervisor |
| CITY, STATE, ZIP | E-MAIL ADDRESS |
| Ellensburg, WA 98926 | Joshua.White@parks.wa.gov |
| TELEPHONE NUMBER & EXTENSION | FAX NUMBER |
| 509-968-5298 | N/A |

LOCAL GROOMING COUNCIL INFORMATION

| NAME OF GROOMING COUNCIL Kittitas County Grooming Council | | | | |
|--|------------------|--|--|--|
| VOLUNTEER GROOMING COUNCIL COORDINATOR | TELEPHONE NUMBER | | | |
| MAILING ADDRESS | E-MAIL ADDRESS | | | |
| CITY, STATE, ZIP | WEBSITE | | | |
| IF MEETINGS ARE SCHEDULED, WHERE IS THE MEETING HELD (location name and address) | | | | |
| Various Locations | | | | |
| WHAT IS THE DAY OF MONTH AND TIME OF MEETINGS (i.e., 1 st Tuesday, 7:00pm) Monthly | | | | |

CURRENT CONTRACTOR INFORMATION

| COMPANY NAME | NAME OF REPRESENTATIVE | | | |
|---|---|--|--|--|
| Washingto State Parks & Recreation Commission | Joshua White | | | |
| MAILING ADDRESS | TITLE | | | |
| PO Box 26 | Construction & Maintenance Project Supervisor | | | |
| CITY, STATE, ZIP | E-MAIL ADDRESS | | | |
| Ellensburg, WA 98926 | Joshua.White@parks.wa.gov | | | |
| TELEPHONE NUMBER & EXTENSION | FAX NUMBER | | | |
| 509-968-5298 | N/A | | | |

Detailed Season Summary

2023-2024 SEASON

| 1) Based on last year's log "Trail Grooming Season Totals", please answer the following: |
|--|
| Date season started: 01/09 Date season ended: 3/31 Total hours grooming: 17 |
| Total Miles traveled: 238 Preventative maintenance hours: Repair hours: |
| Administrative hours: Total hours: 17 Gas/Diesel Used (in Gallons): |
| 2) At the end of last season, was there still snow? <u>NO</u> Was the system still being used? <u>NO</u> |
| 3) Estimate the number of visitor days and method used to track this: <u>34</u> |
| 4) Please give approximate percentage of recreationists for each category: |
| 35% Nordic % Snowshoe % Skijoring %_Sledding 60 % Snowmobiling % Snowbiking % Snowbiking |
| TRAIL SYSTEM 1) Total Trail map miles: 7.3 |
| 2) Actual groomed miles for last season: <u>111</u> |
| 3) Were all trails identified in the application groomed during this past season? If no, please indicate the trails that were not groomed and the reason (wildlife closure, logging, etc.) Attach map if necessary. YES |
| 4) Were trails groomed that were not identified in the applications? If yes, please indicate trails name, number, miles and frequency. Was permission to groom these additional trails was obtained? (yes or no) NO |
| 5) If authorized trails were not groomed as a result, please list those trails. Attach map if necessary. |
| EQUIPMENT 1) Provide date range(s) that grooming was not conducted due to equipment down time. What back-up plan was implemented? |
| 2) Estimate the longevity of primary machine. When will this machine need replacing? |
| FUNDING 1) Amount Spent \$ |
| 2) If you did not spend the total approved funding amount, why not? LOW SNOW |
| 3) For this project, please list volunteer hours and type of work (include pre-season hours): |
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Trails and Map Miles Summary for 2024-2025

1. Show actual grooming information for last winter season.

| a. | a. TRUCK MILES List below the round-trip trucking miles for each trip to trail/road for grooming trails. | | | | | | | | |
|---|--|-----------|------------|----------------|---------------------|-------------|--|--|--|
| | Sno-Park Name or Trailhead Name | Map Miles | Trip Miles | Trips per Week | Trips per Season | Total Miles | | | |
| | NONE | | | | | | | | |
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| | | | | | | | | | |
| | TOTAL hauling snow groomer miles for areas listed above: | | | Actual 2 | 23-24 | miles | | | |
| TOTAL personnel transport miles for areas listed above: | | | | | 23-24 | mile | | | |
| | | | | | | | | | |

| | | Мар | Trip | Trips per | Trips Per | Total |
|---|---------------------|-------|-------|-----------|-----------|-------|
| Trail Name or Road Number | From which Sno-Park | Miles | Miles | Week | Season | Miles |
| Palouse To Cascades to Easton Reload | Hyak | 7.3 | 14.6 | 2 | 18 | 238 |
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| 2. | Review the State Parks PDF map (found on https://parks.wa.gov/find-sno-parks) for all groomed trail systems in |
|----|---|
| | your area. If there are factual errors, please print and make changes in red. The map only needs to be attached it there are changes. Please attach all maps affected by this change. |
| | ☐ Yes, there are changes to trail systems (maps attached). ☐ No, there are no changes this year. |

Trails and Map Miles Plan for 2024-2025

The Government grooming formula: Government operated program (receive \$16.25 per mile groomed, \$2.38 per mile hauling snow groomer and \$0.69 per mile for personnel transport to snow groomer) Formula is based on 16 weeks X estimated miles traveled.

1. For budgeting purposes and to provide a grooming schedule – Estimate expenditures for a 16 week season.

| a. | a. TRUCK MILES List below the round trip trucking miles for each trip to trail/road for grooming trails. | | | | | | | |
|----|--|------------|------------|----------------|---------------------|-------------|--|--|
| | Sno-Park Name or Trailhead Name | Map Miles | Trip Miles | Trips per Week | Trips per Season | Total Miles | | |
| | NONE | | | | | | | |
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| | TOTAL hauling snow groomer miles for areas listed above: | | | | 24-25 | miles | | |
| | TOTAL personnel transport | Proposed 2 | 24-25 | miles | | | | |

| b. ' | TRAIL | GRO | DMING | MILES | (16 week | season) |
|------|-------|-----|-------|-------|----------|---------|
|------|-------|-----|-------|-------|----------|---------|

- List any grooming changes for next season.
- Total miles should not change. Use priority 5 Application for trail system increases.

Grooming schedules will be required by October 18, 2024.

| Trail Name or Road Number | From which Sno- Park | Map Miles | Trip Miles | Trips per Week | Trips Per Season | Total Miles |
|---|-------------------------|--------------|---------------|-------------------|---------------------|----------------|
| Palouse To Cascades to Easton Reload | Hyak | 7.3 | 14.6 | 2 | 32 | 476. |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| TOTAL grooming miles for trail systems | s listed above: | | Proposed | 1 24-25 | 476.2 | niles |

COST SUMMARY

FOR ONGOING TRAIL GROOMING AND HAULING TRUCK FUNDING ONLY

| PROJECT TYPE Trail Grooming (& Hauling | g Truck) | | AGENCY WA S | tate Parks | | | LEPHONE NUMB 109) 968 52 | | |
|---|---|---|--|---|---|--|--|--------------------------|--|
| (A) TYPE OF COST – ITE (B) PROGRAM FUNDS B (C) NATURE OF MATCHIN (E) SOURCE OF MATCH COUNTY/STATE GEN | EING R ING, CO IG, COS ING, CO | EQUESTE OST SHAR OST SHARIN OST SHAR | ED – DÓLLÁR AI IING OR VOLUN IG OR VOLUNT IING FUNDS OR | MOUNT FOR EACH TEER SERVICES EER SERVICES P VOLUNTEER SE | H COST TYPE PROVIDED – ROVIDED – E RVICES PRO | E. ' ' EXPLAIN V ESTIMATE 1 VIDED – ID | VHAT SUCH SE THE VALUE OF ENTIFY WHETI | SUCH S HER THE | ERVICES. |
| Type of Cost (A) | Fu Req | oming unds uested (B) | Hauling Truck Funds Requested (B) | Nature of Mate Sharing Fu Volunteer S Provid (C) * | inds or Service ed | | e of (C) D) * | Mato Sharir Volunt | ource of ching/Cost ng Funds or teer Service rovided (E)* |
| Operator Salary/Benefits | \$496 | 8.00 | | | | \$ | | | |
| Program Administration | \$ | | | | | \$ | | | |
| Postage/Telephone | \$ | | | | | \$ | | | |
| Snow Cat Maintenance/ Parts/Labor | \$ | | | | | \$ | | | |
| Hauling Truck Maintenance/Parts/Lab | \$ | | \$ | | | \$ | | | |
| Fuel, oil, grease | \$ | | \$ | | | \$ | | | |
| Gov't Fleet Miles | \$ | | \$ | | | \$ | | | |
| Storage (Rental) | \$ | | | | | \$ | | | |
| Trail Maintenance | \$ | | | | | \$ | | | |
| Signing | \$ | | | | | \$ | | | |
| Miscellaneous (explain) | \$ | | | | | \$ | | | |
| | \$ | | | | | \$ | | | |
| TOTALS (enter totals from Page 1) | \$496 | 8.00 | \$ | | | \$ | | | |
| Any major snow cat breakdowns? Yes/No | | Length o | f down time? | Expla | in type of br | eakdown: | | | |
| | | | | | | | | | |
| What type(s) of snow g | roome | r(s) are | currently bein | ig used? | | | Г | | |
| Make Pistenbull | у | Model | PB100 | Year 2023 | Season 434 | Beg Hrs | Season En | d Hrs | Season Total Hrs |
| Make | | Model | | Year | Season | Beg Hrs | Season En | d Hrs | Season Total Hrs |

AGREEMENT

| In the event funding is recommended by the Snowmobile Advisory Committee for continued |
|---|
| grooming of snowmobile trails, or by the Winter Recreation Advisory Committee for continued |
| grooming of non-motorized trails, and approved by State Parks, either an existing agreement |
| will be modified to reflect the approved budget, or a new annual agreement will be executed |
| with the Applicant Agency. |

| with the applicant algency. | | |
|---|---|------------------|
| The applicant certifies that, to a application is true and correct. | the best of his/her knowledge, the inf | ormation in this |
| Signature of Applicant | Printed Name and Title of Applicant | - Date |
| Signature of Grooming Council Representative | Printed Name and Title of Grooming Council Rep. | Date |

List of Landowner Permission Documents

You are required to obtain written permission from all landowners for State Parks to provide winter recreational services on land which this activity will occur. The landowners must include approval of each groomed trail route and verification of the number of miles of groomed trails. Each landowner must complete the following *Winter Recreation Use Permit*. This must be submitted by **June 1, 2024.**

Land owner permission documents are attached from the following landowners:

| Owners | Number of miles |
|--------|-----------------|
| | |
| 1. | |
| 2. | |
| 3. | |
| 4. | |
| 5. | |
| 6. | |
| 7. | |

I hereby certify that all appropriate landowners have been asked for their permission to use their land for winter recreation activities, and that their permission documents have been signed and they are attached with this application or will be received by June 1, 2023.

| Signature of Authorized Representative |
|--|
| |
| |
| |
| |
| Printed Name and Title |
| |
| |
| |
| |
| Date |

PLEASE NOTE:
COPY OF ORIGINAL DOCUMENTS MUST BE ATTACHED.
ALL DOCUMENTS MUST BE CURRENT.



FUNDING REQUEST 2025-2026

Government • Ongoing • Trail Grooming Report and request for continued funding

| rks Use Only |
|--------------------------------------|
| 2 nd , 3 rd yr |
| |
| |

X Motorized

■ Non-Motorized

| GROOMING AREA – TRAIL SYSTEM NA Cle Elum Ranger District Table Mtn | GROOMING MILES ALLOTTED (State Parks Use) 683 | |
|---|---|---|
| RUCK HAULING MILES REQUESTED GROOMING MILES REQUESTED 3680 | | GROOMING FUNDS (STATE PARKS USE) \$ 30,532 |

APPLICANT INFORMATION

| APPLICANT NAME | NAME OF REPRESENTATIVE | |
|---|---------------------------|--|
| U.S. Forest Service, Cle Elum Ranger District | Jared Treser | |
| APPLICANT MAILING ADDRESS | TITLE | |
| 803 W. 2 nd St. | Winter Recreation Manager | |
| CITY, STATE, ZIP | E-MAIL ADDRESS | |
| Cle Elum, Wa. 98922 | Jared.Treser@usda.gov | |
| TELEPHONE NUMBER & EXTENSION | FAX NUMBER | |
| (509) 852-1050 | (509) 674-3800 | |

LOCAL GROOMING COUNCIL INFORMATION

| NAME OF GROOMING COUNCIL Kittitas County Grooming Council | |
|---|-------------------------------------|
| VOLUNTEER GROOMING COUNCIL COORDINATOR | TELEPHONE NUMBER |
| MAILING ADDRESS | E-MAIL ADDRESS |
| CITY, STATE, ZIP Cle Elum, Wa. 98922 | WEBSITE |
| IF MEETINGS ARE SCHEDULED, WHERE IS THE MEETING CIE Elum R.D. 803 W. 2 nd St., CIE Elum, Wa. 98922 | NG HELD (location name and address) |
| WHAT IS THE DAY OF MONTH AND TIME OF MEETINGS 2 nd Monday of the Month | (i.e., 1st Tuesday, 7:00pm) |

CURRENT CONTRACTOR INFORMATION

| COMPANY NAME U.S. Forest Service, Cle Elum R.D. | NAME OF REPRESENTATIVE Jared Treser |
|---|---------------------------------------|
| MAILING ADDRESS 803 W. 2 nd St. | TITLE Winter Recreation Manager |
| CITY, STATE, ZIP Cle Elum, Wa. 98922 | E-MAIL ADDRESS Jared.Treser@usda.gov |
| TELEPHONE NUMBER & EXTENSION 509-852-1050 | FAX NUMBER 509-674-3800 |

Detailed Season Summary

| 2024-2025 SEASON 1) Based on last year's log "Trail Grooming Season Totals", please answer the following: |
|--|
| Date season started: 12/13 Date season ended: 3/13 Total hours grooming: 173 |
| Total Miles traveled: 972 Preventative maintenance hours: 9:15 Repair hours: 6 |
| Administrative hours: 45:45 Total hours: 262 Gas/Diesel Used (in Gallons): 1280.7 |
| 2) At the end of last season, was there still snow? YES Was the system still being used? YES |
| 3) Estimate the number of visitor days and method used to track this: 104 DAYS X 6 TRAILHEADS ALWAYS FULL |
| 4) Please give approximate percentage of recreationists for each category: 30 % Nordic 30 % Snowshoe % Skijoring % Sledding 25% Snowmobiling 15 % Snowbiking % Other |
| TRAIL SYSTEM 1) Total Trail map miles: 150 |
| 2) Actual groomed miles: 173 |
| 3) Were all trails identified in the application groomed during this past season? If no, please indicate the trails that were not groomed and the reason (wildlife closure, logging, etc.) Attach map if necessary. YES |
| 4) Were trails groomed that were not identified in the applications? If yes, please indicate trails (name, number, miles and frequency) that were groomed. Indicate if permission to groom these additional trails was obtained. If authorized trails were not groomed as a result, please list those trails. Attach map if necessary. NO |
| Provide date range(s) that grooming was not conducted due to equipment down time. What back-up plan was implemented? |
| 2) Estimate the longevity of primary machine. When will this machine need replacing? WHEN FUNDS BECOME AVAILABLE, THEY DON'T MAKE PARTS FOR IT ANYMORE. THE CAT IS A 1997 MACHINE. |
| FUNDING 1) Amount Spent \$ 2024-2025 |
| 2). If you did not spend the total approved funding amount, why not? |
| 3) For this project; please list volunteer hours and type of work (include pre-season hours): |
| VOLUNTEERS CUT LOGS OFF THE ROUTE IN THE 2012 BURN AREA, HRS. NOT KNOWN |
| |

Trails and Map Miles Summary for 2024-2025

1. Show actual grooming information for last winter season.

| a. | TRUCK MILES List below the round-trip | trucking miles fo | r each trip to tra | ail/road for groomii | ng trails. | |
|----|---------------------------------------|---------------------|--------------------|----------------------|---------------------|------------------|
| | Sno-Park Name or Tralihead Name | Map Miles | Trip Miles | Trips per Week | Trips per Season | Total Miles |
| | Blewett Pass S.P. Transport | 28 | 56 | | 34 | 1389 |
| | | | | ļ | | |
| | 29 PINES, TEANAWAY HAULING | 20 | 40 | | | 120 |
| | | | | | • • • • | |
| | | | | | | |
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| | | | | | | |
| | TOTAL hauling snow groo | ··· | | Actual 2 | 4-25 | 120 miles |
| | TOTAL personnel trans | port miles for area | s listed above: | Actual 24-2 | 5 | 1389 miles |

| Trail Name or Road Number | From which Sno-Park | Map Miles | Trip Miles | Trips per Week | Trips Per Season | To M |
|---|---------------------|--------------|---------------|-------------------|---------------------|---------|
| Table Mtn. Area | Blewett Pass | 83 | 45 | | | 9 |
| | | | | | | |
| | | | | | | |
| *************************************** | | | | <u>,</u> | | |
| | | **** | | | | |
| | | : | | | | |
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| | | | | | | |

| 2. | Review the State Parks PDF map (found on http://parks.state.wa.us/130/Winter-Recreation) for all groomed trail |
|----|---|
| | systems in your area. If there are factual errors, please print and make changes in red. The map only needs to be |
| | attached if there are changes. Please attach all maps affected by this change. |
| | |
| | ☐ Yes, there are changes to trail systems (maps attached). X ☐ No, there are no changes this year. |
| | |

Trails and Map Miles Plan for 2025-2026

1. For budgeting purposes and to provide a grooming schedule – Estimate expenditures for a 16 week season.

| a. | TRUCK MILES List below the round trip tr | ucking miles for | each trip to tra | ail/road for groomin | ng trails. | |
|----|--|--------------------|---|----------------------|---------------------|-------------|
| | Sno-Park Name or Trailhead Name | Map Miles | Trip Miles | Trips per Week | Trips per Season | Total Miles |
| | | | | | | |
| | 29 Pines/N.Fk.Teanaway Hauling | 20 | 40 | .5 | 8 | 320 |
| | BLEWETT PASS HAULING | 28 | 56 | | 4 | 224 |
| | BLEWETT PASS TRANSPORT | 28 | 56 | 4. | 64 | 3584 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 7 | | | * ************************************* | | | |
| _ | | | | | | |
| | | | i <u>-</u> . | | | |
| | TOTAL hauling snow groome | er miles for areas | s listed above: | Proposed | 25-26 | 864 miles |
| | TOTAL personnel transpo | rt miles for areas | s listed above: | Proposed 2 | 25-26 | 3584 miles |

b. TRAIL GROOMING MILES (16 week season)

List any grooming changes for next season.

Total miles should not change. Use priority 5 Application for trail system increases.

| Trail Name or Road Number | From which Sno- Park | Map Miles | Trip Miles | Trips per Week | Trips Per Season | Total Miles |
|-------------------------------|-------------------------|--------------|---------------|---------------------------------------|---------------------|----------------|
| Table Mtn. Area | Blewett Pass | 83 | 45 | 4 | 64 | 288 |
| Teanaway Routes | Mineral Spring | 25 | 50 | .5 | 8 | 400 |
| Teanaway Routes | N.Fk. Teanaway | 25 | 50 | .5 | 8 | 400 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | · · · · · · · · · · · · · · · · · · · | | |
| | | | | | | |

COST SUMMARY

FOR ONGOING TRAIL GROOMING AND HAULING TRUCK FUNDING ONLY

| PROJECT TYPE Trail Grooming (& Hauling Truck) AGENCY U.S. Fo | | | orest Servi | e e | 1 | ELEPHONE NUM 509) 852-1 | | |
|---|--|---|--|---|--|---|-----------------------|--|
| (A) TYPE OF COST - ITE (B) PROGRAM FUNDS E (C) NATURE OF MATCH (D) VALUE OF MATCH (E) SOURCE OF MATCH COUNTY/STATE GE | BEING REQUES VING, COST SHA VIG, COST SHAR VING, COST SHA | TED – DOLLAR AN RING OR VOLUN ING OR VOLUNTI RING FUNDS OR | MOUNT FOR EAC TEER SERVICES EER SERVICES F VOLUNTEER SE | H COST TYF PROVIDED - ROVIDED - RVICES PRO | PE - EXPLAIN ESTIMATE O <i>VIDED</i> - II | WHAT SUCH S THE VALUE OF DENTIFY WHET | SUCH: | SERVICES. |
| Type of Cost (A) | Grooming Funds Requested (B) | Hauling Truck Funds Requested (B) | Nature of Mat Sharing Fi Volunteer Provic (C) | unds or Service led | | ae of (C) (D) * | Mat Shari Volur | ource of ching/Cost ing Funds or iteer Service Provided (E) * |
| Operator Salary/Benefits | \$32,000 | | Program Ad | min | \$2500 | | F.S. 0 | Coordinator |
| Program Administration | \$2000 | | Tools / Equip | oment | \$1400 | | F.S. Supplies | |
| Postage/Telephone | \$ | | Incidental Si | юр | pp \$1200 | | F.S. Supplies | |
| Snow Cat Maintenance/ Parts/Labor \$3500 | | Club Trail \$150 | | | Volunteers | | | |
| Hauling Truck Maintenance/Parts/Lab \$1500 \$2662 | | \$2662 | Club Signing \$300 | | | Volunteers | | |
| Fuel, oil, grease | \$7000 | \$2550 | Volunteer Riders \$840 | | | Volun | iteers | |
| Gov't Fleet Miles | \$ | \$2000 | Safety Equip | ment | \$1000 | | F.S. 8 | Supplies |
| Storage (Rental) | \$ | | | | \$ | | | |
| Trail Maintenance | \$ | | Road Crew I | Brushing | \$ | | F.S. 8 | Supplies |
| Signing | \$636 | | | | \$ | | | i |
| Miscellaneous (explain) | \$ | | | | \$ | | | : |
| | \$ | | | | \$ | | | |
| TOTALS (enter totals from Page 1) | \$46,636 | \$7212 | | | \$12390 | | | 200 |
| Any major snow cat breakdowns? Yes/No. No. | Length | of down time? | Expla | ain type of b | | | 15000000 carden 6000 | |
| | | | | | | sii sii tii | | |
| What type(s) of snow g | roomer(s) are | currently being | g used? | | | T | | l oranga |
| Make Bombardi | er Model | 275 MP+ | Year 1997 | Season 6568 | Beg Hrs | Season Er 6752 | d Hrs | Season Total Hrs 184 |
| Make | Model | | Year | Season | Beg Hrs | Season Er | d Hrs | Season Total Hrs |

AGREEMENT

In the event funding is recommended by the Snowmobile Advisory Committee for continued grooming of snowmobile trails, or by the Winter Recreation Advisory Committee for continued grooming of non-motorized trails, and approved by State Parks, either an existing agreement will be modified to reflect the approved budget, or a new annual agreement will be executed with the Applicant Agency.

The applicant certifies that, to the best of his/her knowledge, the information in this application is true and correct.

| Jane This | JARED Treser / Rec MAN | ager 5/3dz |
|--|---|------------|
| Signature of Applicant | Printed Name and Title of Applicant | Date |
| | | |
| Signature of Grooming Council Representative | Printed Name and Title of Grooming Council Rep. | Date |

List of Landowner Permission Documents

You are required to obtain written permission from all landowners for State Parks to provide winter recreational services on land which this activity will occur. The landowners must include approval of each groomed trail route and verification of the number of miles of groomed trails. Each landowner must complete the following *Winter Recreation Use Permit*. This must be submitted by **June 1, 2025.**

Land owner permission documents are attached from the following landowners:

| Owners | Number of miles |
|------------------------|--------------------|
| 1. U.S. Forest Service | 150 |
| 2. | |
| 3. | |
| 4. | |
| 5. | |
| 6. | |
| 7. | |

I hereby certify that all appropriate landowners have been asked for their permission to use their land for winter recreation activities, and that their permission documents have been signed and they are attached with this application or will be received by June 1, 2025.

| Signature of Authorized Repre | sentative | |
|-------------------------------|-----------|------|
| | | |
| Printed Name and Title | | |
| | | |
| Date | | |

PLEASE NOTE:
COPY OF ORIGINAL DOCUMENTS MUST BE ATTACHED.
ALL DOCUMENTS MUST BE CURRENT.



FUNDING REQUEST 2025-2026

Private • Ongoing • Trail Grooming

Report and request for continued funding

Motorized Non-Motorized

| For State I | Parks Use Only |
|-------------|----------------------|
| Priority | 2nd, 3rd yr. review |
| Filotity | Zilu, Siu yi. review |

| GROOMING AREA – TRAIL SYSTEM Ahtanum | // NAME | PREVIOUS YEARS GROOMING FUNDS ALLOTED (STATE PARKS USE) |
|---|---------------------------------------|--|
| GROOMING MILES REQUESTED | PREVIOUS YEARSGROOMING MILES ALLOTTED | 57,181 |
| 2940 | (State Parks Use) 1,280 | |

CLUB SPONSOR INFORMATION

| SPONSOR NAME Yakima Grooming Council | NAME OF CLUB REPRESENTATIVE Mark J. Tharp |
|---|--|
| SPONSOR MAILING ADDRESS POB 2222 | TITLE Chair/Dealer rep |
| CITY, STATE, ZIP Yakima, WA 98907 | E-MAIL ADDRESS kb7hdx@gmail.com |
| TELEPHONE NUMBER & EXTENSION 5099525764 | ALTERNATE EMAIL/PHONE NUMBER |

LOCAL GROOMING COUNCIL INFORMATION

| NAME OF GROOMING COUNCIL Yakima Grooming Council | |
|--|-------------------------------------|
| VOLUNTEER GROOMING COUNCIL COORDINATOR Don Wagoner | TELEPHONE NUMBER 509-949-2822 |
| MAILING ADDRESS 613 Canyon Road | E-MAIL ADDRESS dwago613@charter.net |
| CITY, STATE, ZIP Yakima, WA. 98901 | WEBSITE |
| IF MEETINGS ARE SCHEDULED, WHERE IS THE MEETING TBD 25-26 year | NG HELD (location name and address) |

CURRENT CONTRACTOR INFORMATION

| COMPANY NAME R&R Grooming | NAME OF REPRESENTATIVE Shannon Lawler |
|---|---------------------------------------|
| MAILING ADDRESS 101 Rock Creek Road | TITLE Secretary |
| CITY, STATE, ZIP Naches, WA 98937 | E-MAIL ADDRESS rrgrm@aol.com |
| TELEPHONE NUMBER & EXTENSION 206-423-5584 | ALTERNATE EMAIL/PHONE NUMBER |

Detailed Season Summary

| 2024-2025 SEASON 1) Based on last year's log "Trail Grooming Season Totals", please answer the following: |
|--|
| Date grooming started: 1/2/2026 Date grooming ended: 3/22/26 Total hours grooming: 235 |
| 2) Please give approximate percentage of recreationists for each category: |
| % Nordic % Snowshoe % Skijoring %_Sledding % Snowmobiling |
| 2 % Snowbiking/Tracked UTV 1 % Other |
| TRAIL SYSTEM 1) Total Trail map miles: 55.9 |
| 2) Actual groomed miles for last season: 1010 |
| 3) Were all trails identified in the application groomed during this past season? If no, please indicate authorized trails that were not groomed and the reason (wildlife closure, logging, etc.) Attach map if necessary. |
| Yes we groomed everything at least once |
| 4) Were trails groomed that were not identified in the applications? If yes, please indicate trails name, number, map miles and frequency. Was permission to groom these additional trails obtained? (yes or no). |
| No |
| SIGNS, MAPS, TRAIL BLAZERS, SNOW POLE ORDERS Download trail maps, signs, and snow pole order forms from our sports funding webpage, bottom of page: https://parks.wa.gov/about/grants/sports-funding-program |
| FUNDING 57181 - CONTRECT |
| 1) Amount Spent \$ 65800 - ToTal 2024-2025 |
| 2) If you did not spend the total approved funding amount, why not? |
| 3) For this project, please list volunteer hours and type of work (include pre-season hours): |
| Yakima Grooming Council riding trails and advising groomer ~30 hours |
| Jeeping Nomads and Yakima SAR trail cleanup and maint. ~125 hours |
| A NOTE X ADDITIONAL \$ 8619.00 DONALD TO GLOOMEN BY YUKING SKEDENDES Y |

Trail Grooming Information

1. Review the State Parks PDF map (found on https://parks.wa.gov/find-sno-parks) for all groomed trail systems

| | your area. If there are factual errors, pached if there are changes. Please a | | | | needs to be | |
|----|--|---------------------------------|--------------|------------------------|---------------------|----------------|
| | Yes, there are changes to trail | systems (maps attached | d). <u>X</u> | No, there are no ch | nanges this y | rear. |
| | TRAIL GROOMING MILES FOR 202 t the grooming miles for each trail sys | | | | | |
| | Trail Name or Road Number | From which Sno-Park | Map Miles | Grooming Miles | Trips Per Season | Total Miles |
| 1 | See logs | | | | | ., |
| + | | | | | | |
| + | | | | | | |
| + | | | | | | |
| # | | | | | | |
| | | TOTAL GROOMING MILE | S FOR TR | AIL SYSTEMS LISTE | D ABOVE: | |
| 3. | TRAIL GROOMING MILES ADJUST | | | | | |
| | List any grooming changes for next seas Total miles should not change from prev Grooming schedules will be required by | vious season. Use priority 5 Ap | | new funding increases. | | |
| | | | | | | |

| | Trail Name or Road Number | From which Sno-Park | Map Miles | Grooming Miles | Trips Per Season | Total Miles |
|---|---------------------------|---------------------|--------------|------------------|---------------------|----------------|
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| 1 | | | | | | |
| | | TOTAL GROOMING MILE | ES EOD TD | All evereme lier | ED ABOVE: | |

Agreement

In the event funding is recommended by the Snowmobile Advisory Committee for continued grooming of snowmobile trails, or by the Winter Recreation Advisory Committee for continued grooming of non-motorized trails, and approved by State Parks, either an existing Purchased Services Contract will be modified to reflect the approved budget, or a new Purchased Services Contract will be awarded through a public bidding process.

The applicant certifies that, to the best of his/her knowledge, the information in this application is true and correct.

Signature of Applicant

Signature of Graming Council Representative

Printed Name and Title of Applicant

Printed Name and Title of Grooming Council Rep.

List of Landowner Permission Documents

You are required to obtain written permission from all landowners for State Parks to provide winter recreational services on land which funded activities will occur. The landowners must include approval of each groomed trail route and verification of the number of miles of groomed trails. Each landowner must complete the *Winter Recreation Use Permit*. This must be submitted with the funding application **postmarked** by **June 1, 2025**.

Land owner permission documents are attached from the following landowners:

| | Owners | Number of miles |
|----|--------|-----------------|
| 1. | | |
| 2. | | |
| 3. | | |
| 4. | • | |
| 5. | | |
| 6. | | |
| 7. | | |

I hereby certify that all appropriate landowners have been asked for their permission to use their land for winter recreation activities, and that their permission documents have been signed and they are either attached with the funding application or received by June 1.

| Signature of Authorized Representative | |
|--|--|
| Printed Name and Title | |
| Date | |

PLEASE NOTE:
COPY OF ORIGINAL DOCUMENTS MUST BE ATTACHED.
ALL DOCUMENTS MUST BE CURRENT.



FUNDING REQUEST 2025-2026

Private • Ongoing • Trail Grooming

Report and request for continued funding

X Motorized Non-Motorized

| GROOMING AREA - TRAIL SYSTEM Chinook Pass | / NAME | PREVIOUS YEARS GROOMING FUNDS ALLOTED (STATE PARKS USE) |
|---|---------------------------------------|---|
| GROOMING MILES REQUESTED | PREVIOUS YEARSGROOMING MILES ALLOTTED | 68,295 |
| 2937 | (State Parks Use) 1,528 | |

CLUB SPONSOR INFORMATION

| SPONSOR NAME Yakima Grooming Council | NAME OF CLUB REPRESENTATIVE Mark J. Tharp |
|---|--|
| SPONSOR MAILING ADDRESS POB 2222 | TITLE Chair/Dealer rep |
| CITY, STATE, ZIP Yakima, WA 98907 | E-MAIL ADDRESS kb7hdx@gmail.com |
| TELEPHONE NUMBER & EXTENSION 5099525764 | ALTERNATE EMAIL/PHONE NUMBER |

LOCAL GROOMING COUNCIL INFORMATION

| NAME OF GROOMING COUNCIL Yakima Grooming Council | |
|--|-------------------------------------|
| VOLUNTEER GROOMING COUNCIL COORDINATOR Mike Van Amburg | TELEPHONE NUMBER 509-571-7094 |
| MAILING ADDRESS 900 Jefferson Road | E-MAIL ADDRESS evanburg@aol.com |
| CITY, STATE, ZIP Naches, WA. 98937 | WEBSITE |
| IF MEETINGS ARE SCHEDULED, WHERE IS THE MEETING TBD 25-26 year | NG HELD (location name and address) |

CURRENT CONTRACTOR INFORMATION

| COMPANY NAME R&R Grooming | NAME OF REPRESENTATIVE Shannon Lawler |
|---|---------------------------------------|
| MAILING ADDRESS 101 Rock Creek Road | TITLE Secretary |
| CITY, STATE, ZIP Naches, WA 98937 | E-MAIL ADDRESS rrgrm@aol.com |
| TELEPHONE NUMBER & EXTENSION 206-423-5584 | ALTERNATE EMAIL/PHONE NUMBER |

Detailed Season Summary

| 2024-2025 SEASON 1) Based on last year's log "Trail Grooming Season Totals", please answer the following: |
|--|
| Date grooming started: 1/2/25 Date grooming ended: 3/19/25 Total hours grooming: 245 |
| 2) Please give approximate percentage of recreationists for each category: |
| % Nordic % Snowshoe % Skijoring % Sledding % Snowmobiling |
| 2 % Snowbiking/Tracked UTV 1 % Other |
| TRAIL SYSTEM 1) Total Trail map miles:116.7 |
| 2) Actual groomed miles for last season: 1096 |
| 3) Were all trails identified in the application groomed during this past season? If no, please indicate authorized trails that were not groomed and the reason (wildlife closure, logging, etc.) Attach map if necessary. |
| Yes we groomed everything at least once |
| 4) Were trails groomed that were not identified in the applications? If yes, please indicate trails name, number, map miles and frequency. Was permission to groom these additional trails obtained? (yes or no). |
| No |
| SIGNS, MAPS, TRAIL BLAZERS, SNOW POLE ORDERS Download trail maps, signs, and snow pole order forms from our sports funding webpage, bottom of page: https://parks.wa.gov/about/grants/sports-funding-program |
| FUNDING 1) Amount Spent \$ 68644 2024-2025 |
| 2) If you did not spend the total approved funding amount, why not? |
| 3) For this project, please list volunteer hours and type of work (include pre-season hours): |
| Yakima Grooming Council riding trails and advising groomer ~10 hours |
| Yakima Ski-Benders lot cleanup and trail maint ~135 hours |
| NOTE Additional funding was provided by Ski-Benders directly to Groomer this season |
| |

Trail Grooming Information

1. Review the State Parks PDF map (found on https://parks.wa.gov/find-sno-parks) for all groomed trail systems

| ai | i your area. If there are factual errors, ple ttached if there are changes. Please atta | ease print and make ch ch all maps affected b | nanges in y this cha | red. The map only i nge. | needs to be | |
|----|--|---|---------------------------------|------------------------------|---------------------|----------------|
| | Yes, there are changes to trail sy | stems (maps attached | d). <u>X</u> | No, there are no ch | nanges this | year. |
| | | | | | | |
| 2 | . TRAIL GROOMING MILES FOR 2024- ist the grooming miles for each trail syste | | | | | |
| | Trail Name or Road Number | From which Sno-Park | Map Miles | Grooming Miles | Trips Per Season | Total Miles |
| | See logs | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| - | | OTAL CROOMING MUE | ES EOD TD | AIL SYSTEMS LISTE | D APOVE: | |
| | | OTAL GROOMING MILE | 3 FOR IN | AIL 3131EIVI3 LI31E | D ABOVE. | |
| 3. | TRAIL GROOMING MILES ADJUSTED List any grooming changes for next season Total miles should not change from previous Grooming schedules will be required by Oc | FOR 2025-2026 (16-w I. If no changes leave blank, as season. Use priority 5 App | veek season, |) | D ABOVE. | |
| 3. | TRAIL GROOMING MILES ADJUSTED List any grooming changes for next season Total miles should not change from previous Grooming schedules will be required by Oc | D FOR 2025-2026 (16-w I. If no changes leave blank. Is season. Use priority 5 Application 17, 2025. | veek season, plication for i | new funding increases. | Trips Per | Total |
| 3. | TRAIL GROOMING MILES ADJUSTED List any grooming changes for next season Total miles should not change from previous | FOR 2025-2026 (16-w I. If no changes leave blank, as season. Use priority 5 App | veek season, plication for I |) | | Total Miles |
| 3. | TRAIL GROOMING MILES ADJUSTED List any grooming changes for next season Total miles should not change from previous Grooming schedules will be required by Oc | D FOR 2025-2026 (16-w I. If no changes leave blank. Is season. Use priority 5 Application 17, 2025. | veek season, plication for i | new funding increases. | Trips Per | |
| 3. | TRAIL GROOMING MILES ADJUSTED List any grooming changes for next season Total miles should not change from previous Grooming schedules will be required by Oc | D FOR 2025-2026 (16-w I. If no changes leave blank. Is season. Use priority 5 Application 17, 2025. | veek season, plication for i | new funding increases. | Trips Per | |
| 3. | TRAIL GROOMING MILES ADJUSTED List any grooming changes for next season Total miles should not change from previous Grooming schedules will be required by Oc | D FOR 2025-2026 (16-w I. If no changes leave blank. Is season. Use priority 5 Application 17, 2025. | veek season, plication for i | new funding increases. | Trips Per | |
| 3. | TRAIL GROOMING MILES ADJUSTED List any grooming changes for next season Total miles should not change from previous Grooming schedules will be required by Oc | D FOR 2025-2026 (16-w I. If no changes leave blank. Is season. Use priority 5 Application 17, 2025. | veek season, plication for i | new funding increases. | Trips Per | |
| 3. | TRAIL GROOMING MILES ADJUSTED List any grooming changes for next season Total miles should not change from previous Grooming schedules will be required by Oc | D FOR 2025-2026 (16-w I. If no changes leave blank. Is season. Use priority 5 Application 17, 2025. | veek season, plication for i | new funding increases. | Trips Per | |
| 3. | TRAIL GROOMING MILES ADJUSTED List any grooming changes for next season Total miles should not change from previous Grooming schedules will be required by Oc | D FOR 2025-2026 (16-w I. If no changes leave blank. Is season. Use priority 5 Application 17, 2025. | veek season, plication for i | new funding increases. | Trips Per | |

TOTAL GROOMING MILES FOR TRAIL SYSTEMS LISTED ABOVE:

Agreement

In the event funding is recommended by the Snowmobile Advisory Committee for continued grooming of snowmobile trails, or by the Winter Recreation Advisory Committee for continued grooming of non-motorized trails, and approved by State Parks, either an existing Purchased Services Contract will be modified to reflect the approved budget, or a new Purchased Services Contract will be awarded through a public bidding process.

The applicant certifies that, to the best of his/her knowledge, the information in this application is true and correct.

Signature of Applicant

Signature of Grooming Council Representative

Printed Name and Title of Applicant

Printed Name and Title of Grooming Council Rep.

4

List of Landowner Permission Documents

You are required to obtain written permission from all landowners for State Parks to provide winter recreational services on land which funded activities will occur. The landowners must include approval of each groomed trail route and verification of the number of miles of groomed trails. Each landowner must complete the *Winter Recreation Use Permit*. This must be submitted with the funding application **postmarked** by **June 1, 2025**.

Land owner permission documents are attached from the following landowners:

| Owners | Number of miles |
|--------|-----------------|
| 1. | |
| 2. | |
| 3. | |
| 4. | |
| 5. | |
| 6. | * |
| 7. | |

I hereby certify that all appropriate landowners have been asked for their permission to use their land for winter recreation activities, and that their permission documents have been signed and they are either attached with the funding application or received by June 1.

| Signature of Authorized Representative | |
|--|--|
| Printed Name and Title | |
| Date | |

PLEASE NOTE:

COPY OF ORIGINAL DOCUMENTS MUST BE ATTACHED.

ALL DOCUMENTS MUST BE CURRENT.

Received

MAY 2 1 2025

WASHINGTON STATE PARKS

FUNDING REQUEST 2025-2026

Private • Ongoing • Trail Grooming Vinter Recreation
Report and request for continued funding

Non-Motorized

| For State Parks Use Only | | | | |
|--------------------------|---------------------|--|--|--|
| riority | 2nd, 3rd yr. review | | | |
| | | | | |
| | | | | |

| GROOMING AREA – TRAIL SYSTEM Cle Elum River Valley | NAME | PREVIOUS YEARS GROOMING FUNDS ALLOTED (STATE PARKS USE) |
|---|--|--|
| GROOMING MILES REQUESTED | PREVIOUS YEARSGROOMING MILES ALLOTTED | \$ 95,427 |
| 5702 | (State Parks Use) 2,135 | |

CLUB SPONSOR INFORMATION

| SPONSOR NAME Upper County Recreation Association | NAME OF CLUB REPRESENTATIVE Max Rochester |
|--|--|
| SPONSOR MAILING ADDRESS n/a | TITLE Grooming Coordinator |
| CITY, STATE, ZIP | E-MAIL ADDRESS |
| TELEPHONE NUMBER & EXTENSION | ALTERNATE EMAIL/PHONE NUMBER |

LOCAL GROOMING COUNCIL INFORMATION

| TELEPHONE NUMBER 425-578-4680 |
|---|
| E-MAIL ADDRESS maxrochester@hotmail.com |
| WEBSITE |
| HELD (location name and address) |
| |

CURRENT CONTRACTOR INFORMATION

| COMPANY NAME Boulder Creek Enterprises | NAME OF REPRESENTATIVE Tim Penelerick |
|---|---------------------------------------|
| MAILING ADDRESS P O Box 532 | TITLE Manager |
| CITY, STATE, ZIP Roslyn WA 98941 | E-MAIL ADDRESS bceos@outlook.com |
| TELEPHONE NUMBER & EXTENSION 509-260-0417 | ALTERNATE EMAIL/PHONE NUMBER |

| 1. | Review th | e State Parks | PDF map (fou | und on https://pa | arks.wa.gov/find-sn | o-parks) for al | I groomed trail systems |
|-----|--------------|------------------|---------------------|-------------------|---------------------|-----------------|-------------------------|
| in | your area. | If there are fac | tual errors, ple | ease print and m | ake changes in red | i. The map or | nly needs to be |
| att | ached if the | ere are change: | s. Please atta | ich all maps affe | cted by this change | €. | |
| | | | | | | | |

| Yes, there are change | s to trail system | s (maps attached). | No, | , there are no ch | anges this year. |
|---------------------------|-------------------|--------------------|-----|-------------------|------------------|
| | | | | | |

2. TRAIL GROOMING MILES FOR 2024-2025 List the grooming miles for each trail system groomed.

| Trail Name or Road Number | From which Sno-Park | Map Miles | Grooming Miles | Trips Per Season | Total Miles |
|---------------------------|---------------------|--------------|----------------|---------------------|----------------|
| Gallagher | Salmon la Sac | 14 | 28 | 26 | 655. |
| Fish Lake | Salmon la Sac | 6 | 12 | 2 | 12.0 |
| Cooper | Salmon la Sac | 23 | 33 | 12 | 264 |
| French Cabin/Thorpe Lake | Salmon la Sac | 13 | 26 | 4 | 88. |
| Bear Creek | Last Resort | 14 | 14 | 23 | 463. |
| Sasse Mountain | Last Resort | 5 | 10 | 11 | 88 |
| Cle Elum Ridge | Last Resort | 23 | 23 | 13 | 132. |
| Teanaway/Fire Road | Last Resort | 30 | 60 | 4 | 71 |
| Coal Miners Trail | | 9 | 18 | 1 | 14.4 |

3. TRAIL GROOMING MILES ADJUSTED FOR 2025-2026 (16-week season)

List any grooming changes for next season. If no changes leave blank.

Total miles should not change from previous season. Use priority 5 Application for new funding increases. Grooming schedules will be required by October 17, 2025.

| Trail Name or Road Number | From which Sno-Park | Map Miles | Grooming Miles | Trips Per Season | Total Miles |
|---------------------------|---------------------|--------------|---------------------|---------------------|----------------|
| Gallager | Salmon la Sac | 14 | 28 | 54 | 1536 |
| Fish Lake | Salmon la Sac | 6 | 12 | 16 | 192 |
| Jolly Mountain | Salmon la Sac | 3 | 6 | 3 | 16 |
| Cooper | Salmon la Sac | 23 | 33 | 40 | 1320 |
| French Cabin/Thorpe Lake | Salmon la Sac | 13 | 26 | 24 | 624 |
| Bear Creek | Last Resort | 14 | 14 | 6 | 364 |
| Sasse Mountain | Last Resort | | 8 | 13 | 104 |
| Cle Elum Ridge | Last Resort | 23 | 23 | 21.5 | 494 |
| Teanaway/Fire Road | Last Resort | 30 | 60 | 11.5 | 690 |
| Hwy (Partial) | | 12 | 24 | 15 | 360 |
| ТС | TAL GROOMING MIL | ES FOR TR | RAIL SYSTEMS LISTER | ABOVE: | 5702 |

| 2024-2025 SEASON 1) Based on last year's log "Trail Grooming Season Totals", please answer the following: |
|--|
| Date grooming started: 12/21/24 Date grooming ended: 03/05/25 Total hours grooming: 379.7 |
| 2) Please give approximate percentage of recreationists for each category: |
| 6 % Nordic 2 % Snowshoe % Skijoring %_Sledding 84 % Snowmobiling |
| 8 % Snowbiking/Tracked UTV % Other |
| TRAIL SYSTEM 1) Total Trail map miles: 142 |
| 2) Actual groomed miles for last season: 1789.5 |
| 3) Were all trails identified in the application groomed during this past season? If no, please indicate authorized trails were not groomed and the reason (wildlife closure, logging, etc.) Attach map if necessary. |
| Yes, they were all groomed |
| 4) Were trails groomed that were not identified in the applications? If yes, please indicate trails name, number, map miles and frequency. Was permission to groom these additional trails obtained? (yes or no). |
| No |
| SIGNS, MAPS, TRAIL BLAZERS, SNOW POLE ORDERS Download trail maps, signs, and snow pole order forms from our sports funding webpage, bottom of page: https://parks.wa.gov/about/grants/sports-funding-program |
| FUNDING |
| 1) Amount Spent \$ <u>95,427</u> 2024-2025 |
| 2) If you did not spend the total approved funding amount, why not? |
| 3) For this project, please list volunteer hours and type of work (include pre-season hours): |
| 200 Hours Trail Clearing |
| 40 Hours Grooming Council |
| 25 Hours Cleaning Up Garbage 15 Hours Trail and Signage |
| 40 Hours Admin and Accounting |
| 100 Hours Meetings (SMAC, WSSA, Landowner, etc |
| |
| |
| |
| |

that

In the event funding is recommended by the Snowmobile Advisory Committee for continued grooming of snowmobile trails, or by the Winter Recreation Advisory Committee for continued grooming of non-motorized trails, and approved by State Parks, either an existing Purchased Services Contract will be modified to reflect the approved budget, or a new Purchased Services Contract will be awarded through a public bidding process.

The applicant certifies that, to the best of his/her knowledge, the information in this application is true and correct.

Signature of Applicant

Signature of Grooming Council Representative

Timothy Penelerick Manager

Printed Name and Title of Applicant

Max Rochester, Grooming Rep

Printed Name and Title of Grooming Council Rep.

Date

You are required to obtain written permission from all landowners for State Parks to provide winter recreational services on land which funded activities will occur. The landowners must include approval of each groomed trail route and verification of the number of miles of groomed trails. Each landowner must complete the *Winter Recreation Use Permit*. This must be submitted with the funding application **postmarked** by **June 1, 2025**.

Land owner permission documents are attached from the following landowners:

| | Owners | Number of miles |
|----|---------------------------|-----------------|
| 1. | USFS | 77 |
| 2. | Nature Conservancy | 37 |
| 3. | Coal Miners Trail | 9 |
| 4. | Teanaway Community Forest | 19 |
| 5. | | |
| 6. | | |
| 7. | | |

I hereby certify that all appropriate landowners have been asked for their permission to use their land for winter recreation activities, and that their permission documents have been signed and they are either attached with the funding application or received by June 1.

Signature of Authorized Representative

Timothy Penelerick, Manager

Printed Name and Title

Date



FUNDING REQUEST 2025-2026

Private • Ongoing • Trail Grooming

Report and request for continued funding

Motorized Non-Motorized

| GROOMING AREA – TRAIL SYSTEI Greenwater | M NAME | PREVIOUS YEARS GROOMING FUNDS ALLOTED (STATE PARKS USE) |
|--|---------------------------------------|--|
| GROOMING MILES REQUESTED | PREVIOUS YEARSGROOMING MILES ALLOTTED | \$ 59,069 |
| 3500 | (State Parks Use) 1,322 | |

CLUB SPONSOR INFORMATION

| SPONSOR NAME Yakima Grooming Council | NAME OF CLUB REPRESENTATIVE Mark J. Tharp |
|--|--|
| SPONSOR MAILING ADDRESS POB 2222 | TITLE Chair/Dealer rep |
| CITY, STATE, ZIP Yakima, WA 98907 | E-MAIL ADDRESS kb7hdx@gmail.com |
| TELEPHONE NUMBER & EXTENSION 5099525764 | ALTERNATE EMAIL/PHONE NUMBER |

LOCAL GROOMING COUNCIL INFORMATION

| NAME OF GROOMING COUNCIL Yakima Grooming Council | |
|--|-------------------------------------|
| VOLUNTEER GROOMING COUNCIL COORDINATOR Mark Tharp (acting) | TELEPHONE NUMBER |
| MAILING ADDRESS POB 2222 | E-MAIL ADDRESS kb7hdx@gmail.com |
| CITY, STATE, ZIP Yakima, WA 98907 | WEBSITE |
| IF MEETINGS ARE SCHEDULED, WHERE IS THE MEETIN TBD 25-26 year | NG HELD (location name and address) |

CURRENT CONTRACTOR INFORMATION

| COMPANY NAME R&R Grooming | NAME OF REPRESENTATIVE Shannon Lawler |
|---|---------------------------------------|
| MAILING ADDRESS 101 Rock Creek Road | TITLE Secretary |
| CITY, STATE, ZIP Naches, WA 98937 | E-MAIL ADDRESS rrgrm@aol.com |
| TELEPHONE NUMBER & EXTENSION 206-423-5584 | ALTERNATE EMAIL/PHONE NUMBER |

1

| 2024-2025 SEASON 1) Based on last year's log "Trail Grooming Season Totals", please answer the following: |
|--|
| Date grooming started: 1/2/25 Date grooming ended: 3/18/25 Total hours grooming: 328 |
| 2) Please give approximate percentage of recreationists for each category: |
| % Nordic % Snowshoe % Skijoring %_Sledding % Snowmobiling |
| 2 % Snowbiking/Tracked UTV 1 % Other |
| TRAIL SYSTEM 1) Total Trail map miles: |
| 2) Actual groomed miles for last season: 1557 |
| 3) Were all trails identified in the application groomed during this past season? If no, please indicate authorized trails that were not groomed and the reason (wildlife closure, logging, etc.) Attach map if necessary. |
| Yes we groomed everything at least once |
| 4) Were trails groomed that were not identified in the applications? If yes, please indicate trails name, number, map miles and frequency. Was permission to groom these additional trails obtained? (yes or no). No |
| SIGNS, MAPS, TRAIL BLAZERS, SNOW POLE ORDERS Download trail maps, signs, and snow pole order forms from our sports funding webpage, bottom of page: https://parks.wa.gov/about/grants/sports-funding-program |
| FUNDING 1) Amount Spent \$ _59068 |
| 2) If you did not spend the total approved funding amount, why not? |
| 3) For this project, please list volunteer hours and type of work (include pre-season hours): |
| Yakima Grooming Council riding trails and advising groomer ~10 hours |
| |
| |
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| |
| |

| ir | . Review the State Parks PDF map (four your area. If there are factual errors, ple ttached if there are changes. Please atta | ease print and make c | hanges in | red. The map only | oomed trail : needs to be | systems |
|----|---|---|--------------|-------------------|------------------------------|----------------|
| a | Yes, there are changes to trail sy | | - | • | nanges this y | ear. |
| | | | | | | |
| | . TRAIL GROOMING MILES FOR 2024- ist the grooming miles for each trail system | | | | | |
| | Trail Name or Road Number | From which Sno-Park | Map Miles | Grooming Miles | Trips Per Season | Total Miles |
| | See logs | | | | | |
| | | | | | | |
| | | | | | | - |
| | | | | | | |
| | | | | | | |
| | | OTAL GROOMING MILE | | | | |
| 3. | TRAIL GROOMING MILES ADJUSTED List any grooming changes for next season. Total miles should not change from previou. Grooming schedules will be required by Oc | FOR 2025-2026 (16-v . If no changes leave blank s season. Use priority 5 Ap | veek season) | | D ABOVE. | |
| | Trail Name or Road Number | From which Sno-Park | Map Miles | Grooming Miles | Trips Per Season | Total Miles |
| | | | | | | |
| | | | | | | |
| | | | | = | | |
| | | | | | | |

TOTAL GROOMING MILES FOR TRAIL SYSTEMS LISTED ABOVE:

In the event funding is recommended by the Snowmobile Advisory Committee for continued grooming of snowmobile trails, or by the Winter Recreation Advisory Committee for continued grooming of non-motorized trails, and approved by State Parks, either an existing Purchased Services Contract will be modified to reflect the approved budget, or a new Purchased Services Contract will be awarded through a public bidding process.

The applicant certifies that, to the best of his/her knowledge, the information in this application is true and correct.

Signature of Applicant

Signature of Grooming Council Representative

Printed Name and Title of Applicant

Printed Name and Title of Grooming Council Rep.

Date

11001

Date

You are required to obtain written permission from all landowners for State Parks to provide winter recreational services on land which funded activities will occur. The landowners must include approval of each groomed trail route and verification of the number of miles of groomed trails. Each landowner must complete the *Winter Recreation Use Permit*. This must be submitted with the funding application **postmarked** by **June 1, 2025**.

Land owner permission documents are attached from the following landowners:

| - | Owners | Number of miles |
|----|--------|-----------------|
| 1. | | |
| 2. | | |
| 3. | | |
| 4. | | |
| 5. | | |
| 6. | NA | |
| 7. | | |

I hereby certify that all appropriate landowners have been asked for their permission to use their land for winter recreation activities, and that their permission documents have been signed and they are either attached with the funding application or received by June 1.

| Signature of Authorized Representative | |
|--|---|
| Printed Name and Title | |
| Date | - |



FUNDING REQUEST 2025-2026

Private • Ongoing • Trail Grooming

Report and request for continued funding

X Motorized Non-Motorized

| For State Parks Use Only | | |
|------------------------------|--|--|
| Priority 2nd, 3rd yr. review | | |
| | | |

| GROOMING AREA – TRAIL SYSTEM I-90 Corridor | PREVIOUS YEARS GROOMING FUNDS ALLOTED (STATE PARKS USE) | |
|--|---|--------|
| GROOMING MILES REQUESTED 6110 | PREVIOUS YEARSGROOMING MILES ALLOTTED (State Parks Use) 2,096 | 93,672 |

CLUB SPONSOR INFORMATION

| SPONSOR NAME Upper County Recreation Association | NAME OF CLUB REPRESENTATIVE Jason Holmes |
|--|---|
| SPONSOR MAILING ADDRESS 461 Sunshine Ave | TITLE Grooming Coordinator |
| CITY, STATE, ZIP Ronald, WA 98940 | E-MAIL ADDRESS |
| TELEPHONE NUMBER & EXTENSION 425-923-5002 | ALTERNATE EMAIL/PHONE NUMBER |

LOCAL GROOMING COUNCIL INFORMATION

| NAME OF GROOMING COUNCIL Upper Kittitas Grooming Council | | |
|---|-------------------------------|--|
| VOLUNTEER GROOMING COUNCIL COORDINATOR Jason Holmes | TELEPHONE NUMBER 425-923-5002 | |
| MAILING ADDRESS 461 Sunshine Ave | E-MAIL ADDRESS | |
| CITY, STATE, ZIP Ronald, WA 98940 | WEBSITE NONE | |
| IF MEETINGS ARE SCHEDULED, WHERE IS THE MEETING HELD (location name and address) Cle Elum, WA | | |
| WHAT IS THE DAY OF MONTH AND TIME OF MEETINGS (i.e., 1st Tuesday, 7:00pm) 2nd Monday of Month November to April | | |

CURRENT CONTRACTOR INFORMATION

| COMPANY NAME LandTek | NAME OF REPRESENTATIVE Nick Whitman |
|---|--|
| MAILING ADDRESS 20029 82nd Ave SE | TITLE Owner |
| CITY, STATE, ZIP Snohomish, WA 98296 | E-MAIL ADDRESS Nick@nwbrushcutting.com |
| TELEPHONE NUMBER & EXTENSION 206-909-5595 | ALTERNATE EMAIL/PHONE NUMBER |

1

| 2024-2025 SEASON 1) Passed on last year's log "Trail Crooming Season Totals", places anguer the following: |
|--|
| 1) Based on last year's log "Trail Grooming Season Totals", please answer the following: |
| Date grooming started: 12/20/24 Date grooming ended: 3/19/25 Total hours grooming: 286 |
| 2) Please give approximate percentage of recreationists for each category: |
| 8 % Nordic 2 % Snowshoe 6 % Skijoring 1 % Sledding 70 % Snowmobiling |
| 6 % Snowbiking/Tracked UTV 7 % Other |
| TRAIL SYSTEM 1) Total Trail map miles: 75 |
| 2) Actual groomed miles for last season: 1464 |
| 3) Were all trails identified in the application groomed during this past season? If no, please indicate authorized trails that were not groomed and the reason (wildlife closure, logging, etc.) Attach map if necessary. YES |
| 4) Were trails groomed that were not identified in the applications? If yes, please indicate trails name, number, map miles and frequency. Was permission to groom these additional trails obtained? (yes or no). NO |
| SIGNS, MAPS, TRAIL BLAZERS, SNOW POLE ORDERS Download trail maps, signs, and snow pole order forms from our sports funding webpage, bottom of page: https://parks.wa.gov/about/grants/sports-funding-program |
| FUNDING 1) Amount Spent \$93,672 |
| 2) If you did not spend the total approved funding amount, why not? <u>NA</u> |
| 3) For this project, please list volunteer hours and type of work (include pre-season hours): |
| BRUSHING 1560 HRS |
| MEETINGS 268 HRS |
| GARBAGE CLEANUP 610 HRS |
| |
| |
| |
| |

| Review the State Parks PDF map (found on https://parks.wa.gov/find-sno-parks) for all groomed trail systems |
|---|
| in your area. If there are factual errors, please print and make changes in red. The map only needs to be |
| attached if there are changes. Please attach all maps affected by this change. |
| Yes, there are changes to trail systems (maps attached). X No, there are no changes this year. |

| 2. TRAIL GROOMING MILES FOR 2024- List the grooming miles for each trail system | | | | 1 | . |
|--|---------------------|--------------|------------------------|---------------------|----------------|
| Trail Name or Road Number | From which Sno-Park | Map Miles | Grooming Miles | Trips Per Season | Total Miles |
| Wind Pass Loop | Evergreen | 22 | 26 | 8 | 208 |
| Cle Elum Ridge | Evergreen | 26 | 72 | 6 | 432 |
| Quarts Mtn | Manastash | 52 | 74 | 8 | 576 |
| 3300 Road | Manastash | 28 | 56 | 6 | 336 |
| | | | | | |
| | | | | | |
| TC | TAL GROOMING MIL | ES FOR TR | RAIL SYSTEMS LISTE | D ABOVE: | 1464 |

3. TRAIL GROOMING MILES ADJUSTED FOR 2025-2026 (16-week season)

- List any grooming changes for next season. If no changes leave blank.
- Total miles should not change from previous season. Use priority 5 Application for new funding increases. Grooming schedules will be required by **October 17, 2025.**

| Trail Name or Road Number | From which Sno-Park | Map Miles | Grooming Miles | Trips Per Season | Total Miles |
|---------------------------|------------------------|--------------|-------------------------|---------------------|----------------|
| | | | | | |
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| | | | | | |
| I TO | │ ○TAL GROOMING MIL | ES FOR TR | I RAIL SYSTEMS LISTE | D ABOVE: | |

In the event funding is recommended by the Snowmobile Advisory Committee for continued grooming of snowmobile trails, or by the Winter Recreation Advisory Committee for continued grooming of non-motorized trails, and approved by State Parks, either an existing Purchased Services Contract will be modified to reflect the approved budget, or a new Purchased Services Contract will be awarded through a public bidding process.

The applicant certifies that, to the best of his/her knowledge, the information in this application is true and correct.

| | Ty Locke Grooming Coordinator | 5/25/25 |
|--|---|---------|
| Signature of Applicant | Printed Name and Title of Applicant | Date |
| | | |
| Signature of Grooming Council Representative | Printed Name and Title of Grooming Council Rep. | Date |

You are required to obtain written permission from all landowners for State Parks to provide winter recreational services on land which funded activities will occur. The landowners must include approval of each groomed trail route and verification of the number of miles of groomed trails. Each landowner must complete the *Winter Recreation Use Permit*. This must be submitted with the funding application **postmarked** by **June 1, 2025.**

Land owner permission documents are attached from the following landowners:

| Owners | Number of miles |
|------------------------------|-----------------|
| 1. USFS (Ongoing permission) | 68 |
| WDFW (Ongoing permission) | 7 |
| DNR (Ongoing Permission) | |
| 4. | |
| 5. | |
| 6. | |
| 7. | |

I hereby certify that all appropriate landowners have been asked for their permission to use their land for winter recreation activities, and that their permission documents have been signed and they are either attached with the funding application or received by June 1.

| Signature of Authorized Representative |
|--|
| |
| |
| Jason Holmes Grooming Coordinator |
| Printed Name and Title |
| Filined Name and Title |
| 5/05/05 |
| 5/25/25 |
| |
| Date |



FUNDING REQUEST 2025-2026

Private • Ongoing • Trail Grooming

Report and request for continued funding

Motorized Non-Motorized

| For State Parks Use Only | | |
|--------------------------|---------------------|--|
| Priority | 2nd, 3rd yr. review | |
| | | |

| GROOMING AREA – TRAIL SYSTEM White Pass | / NAME | PREVIOUS YEARS GROOMING FUNDS ALLOTED (STATE PARKS USE) |
|---|---------------------------------------|--|
| GROOMING MILES REQUESTED | PREVIOUS YEARSGROOMING MILES ALLOTTED | 55,715 |
| 2460 | (State Parks Use) 1,247 | |

CLUB SPONSOR INFORMATION

| SPONSOR NAME Yakima Grooming Council | NAME OF CLUB REPRESENTATIVE Mark J. Tharp |
|---|--|
| SPONSOR MAILING ADDRESS POB 2222 | TITLE Chair/Dealer rep |
| CITY, STATE, ZIP Yakima, WA 98907 | E-MAIL ADDRESS kb7hdx@gmail.com |
| TELEPHONE NUMBER & EXTENSION 5099525764 | ALTERNATE EMAIL/PHONE NUMBER |

LOCAL GROOMING COUNCIL INFORMATION

| NAME OF GROOMING COUNCIL Yakima Grooming Council | |
|---|-------------------------------------|
| VOLUNTEER GROOMING COUNCIL COORDINATOR Rick Arnold Mark Therp (acting) | TELEPHONE NUMBER 509 945 1578 |
| MAILING ADDRESS POB 2222 | E-MAIL ADDRESS RICKRULLO GMOULICO |
| CITY, STATE, ZIP Yakima, WA 98907 | WEBSITE |
| IF MEETINGS ARE SCHEDULED, WHERE IS THE MEETII TBD 25-26 year | NG HELD (location name and address) |
| WHAT IS THE DAY OF MONTH AND TIME OF MEETINGS | G (i.e., 1st Tuesday, 7:00pm) |

CURRENT CONTRACTOR INFORMATION

| COMPANY NAME R&R Grooming | NAME OF REPRESENTATIVE Shannon Lawler |
|---|---------------------------------------|
| MAILING ADDRESS 101 Rock Creek Road | TITLE Secretary |
| CITY, STATE, ZIP Naches, WA 98937 | E-MAIL ADDRESS rrgrm@aol.com |
| TELEPHONE NUMBER & EXTENSION 206-423-5584 | ALTERNATE EMAIL/PHONE NUMBER |

| 2024-2025 SEASON 1) Based on last year's log "Trail Grooming Season Totals", please answer the following: |
|--|
| Date grooming started: 1/1/25 Date grooming ended: 3/28/25 Total hours grooming: 309.2 |
| 2) Please give approximate percentage of recreationists for each category: |
| % Nordic% Snowshoe% Skijoring% Sledding% Snowmobiling |
| 2 % Snowbiking/Tracked UTV 1 % Other |
| TRAIL SYSTEM 1) Total Trail map miles:93.8 |
| 2) Actual groomed miles for last season: 1452 |
| 3) Were all trails identified in the application groomed during this past season? If no, please indicate authorized trails that were not groomed and the reason (wildlife closure, logging, etc.) Attach map if necessary. |
| Yes we groomed everything at least once |
| 4) Were trails groomed that were not identified in the applications? If yes, please indicate trails name, number, map miles and frequency. Was permission to groom these additional trails obtained? (yes or no). |
| No |
| SIGNS, MAPS, TRAIL BLAZERS, SNOW POLE ORDERS Download trail maps, signs, and snow pole order forms from our sports funding webpage, bottom of page: https://parks.wa.gov/about/grants/sports-funding-program |
| FUNDING 1) Amount Spent \$ _55656 2024-2025 |
| 2) If you did not spend the total approved funding amount, why not? |
| 3) For this project, please list volunteer hours and type of work (include pre-season hours): |
| Yakima Grooming Council riding trails and advising groomer ~10 hours |
| Jeeping Nomads and Yakima SAR trail cleanup and maint. ~50 hours |
| Yakima Ski-Benders clean up trail ~40 hours |
| |
| |
| |

| ir | . Review the State Parks PDF map (for your area. If there are factual errors, put tached if there are changes. Please at | please print and make cl | hanges in | red. The map only | oomed trail needs to be | systems |
|----|---|--|------------------------------|------------------------|----------------------------|----------------|
| | Yes, there are changes to trail | | | | nanges this | year. |
| | . TRAIL GROOMING MILES FOR 202 ist the grooming miles for each trail syst | | | | | |
| | Trail Name or Road Number | From which Sno-Park | Map Miles | Grooming Miles | Trips Per Season | Total Miles |
| | See logs | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| _ | A second | | | | 1 1 | |
| _ | | TOTAL GROOMING MILE | | | D ABOVE: | |
| 3. | TRAIL GROOMING MILES ADJUSTE List any grooming changes for next seasor Total miles should not change from previous | ED FOR 2025-2026 (16-word). If no changes leave blank. | veek season) | | D ABOVE: | |
| 3. | TRAIL GROOMING MILES ADJUSTE List any grooming changes for next seaso Total miles should not change from previous | ED FOR 2025-2026 (16-word). If no changes leave blank. | veek season) | | Trips Per Season | Total Miles |
| 3. | TRAIL GROOMING MILES ADJUSTE List any grooming changes for next seasor Total miles should not change from previous Grooming schedules will be required by Company to the | D FOR 2025-2026 (16-won. If no changes leave blank ous season. Use priority 5 Apportober 17, 2025. | veek season) plication for r | new funding increases. | Trips Per | (1) |
| 3. | TRAIL GROOMING MILES ADJUSTE List any grooming changes for next seasor Total miles should not change from previous Grooming schedules will be required by Company to the | D FOR 2025-2026 (16-won. If no changes leave blank ous season. Use priority 5 Apportober 17, 2025. | veek season) plication for r | new funding increases. | Trips Per | (1) |
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TOTAL GROOMING MILES FOR TRAIL SYSTEMS LISTED ABOVE:

In the event funding is recommended by the Snowmobile Advisory Committee for continued grooming of snowmobile trails, or by the Winter Recreation Advisory Committee for continued grooming of non-motorized trails, and approved by State Parks, either an existing Purchased Services Contract will be modified to reflect the approved budget, or a new Purchased Services Contract will be awarded through a public bidding process.

The applicant certifies that, to the best of his/her knowledge, the information in this application is true and correct.

Signature of Applicant

Printed Name and Title of Applicant

11

Signature of Grooming Council Representative

Printed Name and Title of Grooming Council Rep.

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Land owner permission documents are attached from the following landowners:

| | Owners | Number of miles |
|----|--------|-----------------|
| 1. | | |
| 2. | | |
| 3. | | |
| 4. | . (.) | |
| 5. | NH | |
| 6. | | |
| 7. | | |

I hereby certify that all appropriate landowners have been asked for their permission to use their land for winter recreation activities, and that their permission documents have been signed and they are either attached with the funding application or received by June 1.