



FUNDING REQUEST 2025-2026

Private ♦ Ongoing ♦ Trail Grooming

Report and request for continued funding

☒

Motorized

☐

Non-Motorized

For State Parks Use Only

Priority

2nd, 3rd yr. review

| | | |
|--|--|--|
| GROOMING AREA – TRAIL SYSTEM NAME Mt St. Helens | | PREVIOUS YEARS GROOMING FUNDS ALLOTTED (STATE PARKS USE) \$ 29,430 |
| GROOMING MILES REQUESTED 724 | PREVIOUS YEARS GROOMING MILES ALLOTTED (State Parks Use) 659 | |

CLUB SPONSOR INFORMATION

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|--|--|
| SPONSOR NAME Mt. St. Helens Trac Riders | NAME OF CLUB REPRESENTATIVE Dan Frazier |
| SPONSOR MAILING ADDRESS 349 Butte Hill Road | TITLE Club President |
| CITY, STATE, ZIP Woodland, WA 98674 | E-MAIL ADDRESS mt.st.helensgrooming@gmail.com |
| TELEPHONE NUMBER & EXTENSION (360)430-9200 | ALTERNATE EMAIL/PHONE NUMBER |

LOCAL GROOMING COUNCIL INFORMATION

| | |
|--|--|
| NAME OF GROOMING COUNCIL Mt. St. Helens Trac Riders | |
| VOLUNTEER GROOMING COUNCIL COORDINATOR Kurt Millard | TELEPHONE NUMBER (360)430-9200 |
| MAILING ADDRESS 349 Butte Hill Road | E-MAIL ADDRESS mt.st.helensgrooming@gmail.com |
| CITY, STATE, ZIP Woodland, WA 98675 | WEBSITE |
| IF MEETINGS ARE SCHEDULED, WHERE IS THE MEETING HELD (location name and address) Round Table Pizza Salmon Creek | |
| WHAT IS THE DAY OF MONTH AND TIME OF MEETINGS (i.e., 1 st Tuesday, 7:00pm) First Thursday Each Month | |

CURRENT CONTRACTOR INFORMATION

| | |
|---|--------------------------------------|
| COMPANY NAME Colf Construction | NAME OF REPRESENTATIVE Nancy Colf |
| MAILING ADDRESS PO Box 1434 | TITLE Owner |
| CITY, STATE, ZIP Vancouver, WA, 98668 | E-MAIL ADDRESS garrett@colf.com |
| TELEPHONE NUMBER & EXTENSION (360)684-5364 | ALTERNATE EMAIL/PHONE NUMBER |

Detailed Season Summary

2024-2025 SEASON

1) *Based on last year's log "Trail Grooming Season Totals", please answer the following:*

Date grooming started: 1/24/25

Date grooming ended: 3/25/25

Total hours grooming: 113.3 hrs

2) Please give approximate percentage of recreationists for each category:

| | | | | | | | | |
|----|----------|----|------------|-------------|---|------------|----|----------------|
| 30 | % Nordic | 20 | % Snowshoe | % Skijoring | 3 | % Sledding | 40 | % Snowmobiling |
|----|----------|----|------------|-------------|---|------------|----|----------------|

7 % Snowbiking/Tracked UTV _____ % Other

TRAIL SYSTEM

1) Total Trail map miles: 54 mi

2) Actual groomed miles for last season: 356 mi

3) Were all trails identified in the application groomed during this past season? If no, please indicate authorized trails that were not groomed and the reason (wildlife closure, logging, etc.) *Attach map if necessary.*

No lack of money.

4) Were trails groomed that were not identified in the applications? If yes, please indicate trails name, number, map miles and frequency. Was permission to groom these additional trails obtained? (yes or no).

No.

SIGNS, MAPS, TRAIL BLAZERS, SNOW POLE ORDERS

Download trail maps, signs, and snow pole order forms from our sports funding webpage, bottom of page:

<https://parks.wa.gov/about/grants/sports-funding-program>

FUNDING

1) Amount Spent \$ 28.325
2024-2025

2) If you did not spend the total approved funding amount, why not? Lack of snow

3) For this project, please list volunteer hours and type of work (include pre-season hours):

165 hours trail maintenance.

130 hours warming hut repairs outside.

120 hours administration.

Trail Grooming Information

1. **Review the State Parks PDF map** (found on <https://parks.wa.gov/find-sno-parks>) for all groomed trail systems in your area. If there are factual errors, please print and make changes in red. The map only needs to be attached if there are changes. Please attach all maps affected by this change.

 x Yes, there are changes to trail systems (maps attached). No, there are no changes this year.

2. TRAIL GROOMING MILES FOR 2024-2025

List the grooming miles for each trail system groomed.

| | Trail Name or Road Number | From which Sno-Park | Map Miles | Grooming Miles | Trips Per Season | Total Miles |
|--|---------------------------|---------------------|-----------|----------------|------------------|-------------|
| | 83 | Marble Mt. | 6 | 12 | 48 | 576 |
| | West Fork Trail | Marble Mt. | 4 | 8 | 6 | 64 |
| | 81 & 8123 | Marble Mt. | 7 | 14 | 6 | 84 |
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| TOTAL GROOMING MILES FOR TRAIL SYSTEMS LISTED ABOVE: | | | | | | |

3. TRAIL GROOMING MILES ADJUSTED FOR 2025-2026 (16-week season)


- List any grooming changes for next season. If no changes leave blank.
- Total miles should not change from previous season. Use priority 5 Application for new funding increases.
- Grooming schedules will be required by **October 17, 2025**.

| Grooming schedules will be required by October 1st, 2020. | | | | | | |
|---|---------------------------|---------------------|-----------|----------------|------------------|-------------|
| | Trail Name or Road Number | From which Sno-Park | Map Miles | Grooming Miles | Trips Per Season | Total Miles |
| | Same As Above | | | | | |
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| TOTAL GROOMING MILES FOR TRAIL SYSTEMS LISTED ABOVE: | | | | | | |

Agreement

In the event funding is recommended by the Snowmobile Advisory Committee for continued grooming of snowmobile trails, or by the Winter Recreation Advisory Committee for continued grooming of non-motorized trails, and approved by State Parks, either an existing Purchased Services Contract will be modified to reflect the approved budget, or a new Purchased Services Contract will be awarded through a public bidding process.

The applicant certifies that, to the best of his/her knowledge, the information in this application is true and correct.



Signature of Applicant

Dan Frazier - Club President

Printed Name and Title of Applicant

5/30/2025

Date



Signature of Grooming Council Representative

Kurt Millard - Grooming Coordinator

Printed Name and Title of Grooming Council Rep.

5/30/2025

Date

List of Landowner Permission Documents

You are required to obtain written permission from all landowners for State Parks to provide winter recreational services on land which funded activities will occur. The landowners must include approval of each groomed trail route and verification of the number of miles of groomed trails. Each landowner must complete the *Winter Recreation Use Permit*. This must be submitted with the funding application **postmarked** by **June 1, 2025**.

Land owner permission documents are attached from the following landowners:

| Owners | Number of miles |
|------------------------------------|-----------------|
| 1. Gifford Pinchot National Forest | 54 |
| 2. | |
| 3. | |
| 4. | |
| 5. | |
| 6. | |
| 7. | |

I hereby certify that all appropriate landowners have been asked for their permission to use their land for winter recreation activities, and that their permission documents have been signed and they are either attached with the funding application or received by June 1.

Signature of Authorized Representative

Printed Name and Title

Date

PLEASE NOTE:
COPY OF ORIGINAL DOCUMENTS MUST BE ATTACHED.
ALL DOCUMENTS MUST BE CURRENT.



FUNDING REQUEST 2025-2026

Received

MAY 23 2025

Private ♦ Ongoing ♦ Trail Grooming
Report and request for continued funding
Motorized Non-Motorized

Winter Recreation

| For State Parks Use Only | |
|--------------------------|---------------------|
| Priority | 2nd, 3rd yr. review |
| | |

| | | |
|---|---|--|
| GROOMING AREA – TRAIL SYSTEM NAME Orr, Johnson & Skate Creek - Cowlitz Area | | PREVIOUS YEARS GROOMING FUNDS ALLOTTED (STATE PARKS USE) \$ 28,983 |
| GROOMING MILES REQUESTED 1297 | PREVIOUS YEARS GROOMING MILES ALLOTTED (State Parks Use) 649 | |

CLUB SPONSOR INFORMATION

| | |
|-----------------------|--|
| Junco Snowmobile Club | Craig Miller |
| 18824 133rd Ave SE | Grooming Chairman |
| Yelm, WA 98597 | axys1552016@gmail.com |
| (253) 312-2092 | None |

LOCAL GROOMING COUNCIL INFORMATION

| | |
|--|--|
| North Mount Adams Grooming Council | |
| Craig Miller | (253) 312-2092 |
| 18824 133rd Ave SE | axys1552016@gmail.com |
| Yelm, WA 98597 | None |
| Round Table Pizza, 7921 South Homer St, Tacoma | |
| 1st Monday of each seasonal month | |

CURRENT CONTRACTOR INFORMATION

| | |
|--|---|
| COMPANY NAME Back Country Plowing & Grooming | NAME OF REPRESENTATIVE Staci Martinek |
| MAILING ADDRESS PO Box 498 | TITLE Owner |
| CITY, STATE, ZIP Randle, WA. 98377 | E-MAIL ADDRESS tjmartinek@hotmail.com |
| TELEPHONE NUMBER & EXTENSION 253 722-9228 | ALTERNATE EMAIL/PHONE NUMBER N/A |

Detailed Season Summary

2024-2025 SEASON

1) Based on last year's log "Trail Grooming Season Totals", please answer the following:

Date grooming started: 12/18/2024 Date grooming ended: 3/28/2025 Total hours grooming: 187

2) Please give approximate percentage of recreationists for each category:

5 % Nordic 5 % Snowshoe 5 % Skijoring 5 % Sledding 60 % Snowmobiling

20 % Snowbiking/Tracked UTV _____ % Other

TRAIL SYSTEM

1) Total Trail map miles: 99

2) Actual groomed miles for last season: **658**

3) Were all trails identified in the application groomed during this past season? If no, please indicate authorized trails that were not groomed and the reason (wildlife closure, logging, etc.) *Attach map if necessary.*

YES

4) Were trails groomed that were not identified in the applications? If yes, please indicate trails name, number, map miles and frequency. Was permission to groom these additional trails obtained? (yes or no).

N/A

SIGNS, MAPS, TRAIL BLAZERS, SNOW POLE ORDERS

Download trail maps, signs, and snow pole order forms from our sports funding webpage, bottom of page:

<https://parks.wa.gov/about/grants/sports-funding-program>

FUNDING

1) Amount Spent \$ 28.985.00 (DONATED \$2.00 OVER BUDGET)

2024-2025

2) If you did not spend the total approved funding amount, why not? N/A

3) For this project, please list volunteer hours and type of work (include pre-season hours):

[illegible]

Trail Grooming Information

1. **Review the State Parks PDF map** (found on <https://parks.wa.gov/find-sno-parks>) for all groomed trail systems in your area. If there are factual errors, please print and make changes in red. The map only needs to be attached if there are changes. Please attach all maps affected by this change.

____ Yes, there are changes to trail systems (maps attached). no No, there are no changes this year.

2. TRAIL GROOMING MILES FOR 2024-2025

List the grooming miles for each trail system groomed.

| | Trail Name or Road Number | From which Sno-Park | Map Miles | Grooming Miles | Trips Per Season | Total Miles |
|--|--|---------------------|-----------|----------------|------------------|-------------|
| | OC - 5603 - 4 corners - 2329 - midway - 2329 -2160 - 21 - JC - 21 -2160 -56 - OC | Orr Creek | | 156 | 4 | 156 |
| | OC - 5603 - 5603 - OC | Orr Creek | | 10 | 1 | 10 |
| | OC - 5603 - 4 corners - 2329 - 21- JC - JC -21 - mudlake - 21 -2160 - 56 - OC | Orr Creek | | 30 | 1 | 30 |
| | OC - 56 - 2160 - topsail - 21 - JC - 21 - mudlake - 21 - 2160 | Orr Creek | | 69 | 2 | 69 |
| | OC - 5603 - 4 corner - midway - 2329 - 56 - OC | Orr Creek | | 50 | 2 | 50 |
| | OC - 5603 - 4 corners - midway - 2329 - top sail - 2160 - 2329 - 56 - OC | Orr Creek | | 99 | 3 | 99 |
| | OC - 5603 - 4 corners - 2329- takalakh | Orr Creek | | 244 | 8 | 244 |
| | | | | | | |
| | | | | | | |
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| TOTAL GROOMING MILES FOR TRAIL SYSTEMS LISTED ABOVE: | | | | | | 658 |

3. TRAIL GROOMING MILES ADJUSTED FOR 2025-2026 (16-week season)

- List any grooming changes for next season. If no changes leave blank.
- Total miles should not change from previous season. Use priority 5 Application for new funding increases.
- Grooming schedules will be required by October 17, 2025.

| | Trail Name or Road Number | From which Sno-Park | Map Miles | Grooming Miles | Trips Per Season | Total Miles |
|--|---------------------------|---------------------|-----------|----------------|------------------|-------------|
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| TOTAL GROOMING MILES FOR TRAIL SYSTEMS LISTED ABOVE: | | | | | |

List of Landowner Permission Documents

You are required to obtain written permission from all landowners for State Parks to provide winter recreational services on land which funded activities will occur. The landowners must include approval of each groomed trail route and verification of the number of miles of groomed trails. Each landowner must complete the *Winter Recreation Use Permit*. This must be submitted with the funding application **postmarked** by **June 1, 2025**.

Land owner permission documents are attached from the following landowners:

| Owners | Number of miles |
|--------|-----------------|
| 1. | |
| 2. | |
| 3. | |
| 4. | |
| 5. | |
| 6. | |
| 7. | |

I hereby certify that all appropriate landowners have been asked for their permission to use their land for winter recreation activities, and that their permission documents have been signed and they are either attached with the funding application or received by June 1.

Signature of Authorized Representative

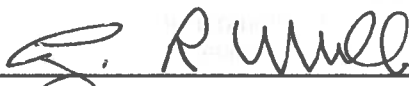
Printed Name and Title

Date


Agreement

In the event funding is recommended by the Snowmobile Advisory Committee for continued grooming of snowmobile trails, or by the Winter Recreation Advisory Committee for continued grooming of non-motorized trails, and approved by State Parks, either an existing Purchased Services Contract will be modified to reflect the approved budget, or a new Purchased Services Contract will be awarded through a public bidding process.

The applicant certifies that, to the best of his/her knowledge, the information in this application is true and correct.


Signature of Applicant

CRAIG R. MILLER 5-20-25
Printed Name and Title of Applicant Date


Signature of Grooming Council Representative

CRAIG R MILLER 5-20-25
Printed Name and Title of Grooming Council Rep. Date



FUNDING REQUEST 2025-2026

Private ♦ Ongoing ♦ Trail Grooming

Report and request for continued funding

Motorized

Non-Motorized

Received

MAY 23 2025

Winter Recreation

For State Parks Use Only

Priority

2nd, 3rd yr. review

GROOMING AREA – TRAIL SYSTEM NAME

Wakepish Trail Grooming - Gifford Pinchot National Forest

GROOMING MILES REQUESTED

33

PREVIOUS YEARS GROOMING

MILES ALLOTTED

276

(State Parks Use)

PREVIOUS YEARS GROOMING FUNDS
ALLOTTED (STATE PARKS USE)

\$ **12,352**

CLUB SPONSOR INFORMATION

Junco Snowmobile Club

Craig Miller

18824 133rd Ave SE

Grooming Chairman

Yelm, WA 98597

axys1552016@gmail.com

(253) 312-2092

None

LOCAL GROOMING COUNCIL INFORMATION

North Mt Adams Grooming Council

Craig Miller

(253) 312-2902

18824 133rd Ave SE

axys1552016@gmail.com

Yelm, WA 98597

None

1st Monday of each month during the season. Round Table Pizza, Tacoma WA 7:00pm

CURRENT CONTRACTOR INFORMATION

COMPANY NAME

WCW Trucking

NAME OF REPRESENTATIVE

Staci Martinek

MAILING ADDRESS

PO Box 498

TITLE

Owner

CITY, STATE, ZIP

Randle, WA. 98377

E-MAIL ADDRESS

wcwtrucks@gmail.com

TELEPHONE NUMBER & EXTENSION

253 722-9228

ALTERNATE EMAIL/PHONE NUMBER

Detailed Season Summary

2024-2025 SEASON

1) Based on last year's log "Trail Grooming Season Totals", please answer the following:

Date grooming started: 12/31/0/2024 Date grooming ended: 3/3/2025 Total hours grooming: 48

2) Please give approximate percentage of recreationists for each category:

5 % Nordic 5 % Snowshoe 5 % Skijoring 5 % Sledding 50 % Snowmobiling
20 % Snowbiking/Tracked UTV _____ % Other

TRAIL SYSTEM

1) Total Trail map miles: 33

2) Actual groomed miles for last season: 126

3) Were all trails identified in the application groomed during this past season? If no, please indicate authorized trails that were not groomed and the reason (wildlife closure, logging, etc.) *Attach map if necessary.*

YES

4) Were trails groomed that were not identified in the applications? If yes, please indicate trails name, number, map miles and frequency. Was permission to groom these additional trails obtained? (yes or no).

N/A

SIGNS, MAPS, TRAIL BLAZERS, SNOW POLE ORDERS

Download trail maps, signs, and snow pole order forms from our sports funding webpage, bottom of page:

<https://parks.wa.gov/about/grants/sports-funding-program>

FUNDING

1) Amount Spent \$ 12,000.00
2024-2025

2) If you did not spend the total approved funding amount, why not? **THIS WINTER SEASON HAD MINIMAL SNOW AT TIMES. SNOW CONDITIONS DID LIMIT GROOMING SLIGHTLY THIS SEASON.**

3) For this project, please list volunteer hours and type of work (include pre-season hours):

N-A, No volunteers used

1. **Review the State Parks PDF map** (found on <https://parks.wa.gov/find-sno-parks>) for all groomed trail systems in your area. If there are factual errors, please print and make changes in red. The map only needs to be attached if there are changes. Please attach all maps affected by this change.

____ Yes, there are changes to trail systems (maps attached). no No, there are no changes this year.

2. TRAIL GROOMING MILES FOR 2024-2025

List the grooming miles for each trail system groomed.

| | Trail Name or Road Number | From which Sno-Park | Map Miles | Grooming Miles | Trips Per Season | Total Miles |
|--|---|---------------------|-----------|----------------|------------------|-------------|
| | Wakepish - FS 90rd - Bear Meadows - FS 90rd - Bear Meadows - FS 25rd - Elks Pass - FS 25rd - Bear Meadows - FS 90rd - Wakepish | Wakepish | | 126 | 6 | 126 |
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| TOTAL GROOMING MILES FOR TRAIL SYSTEMS LISTED ABOVE: | | | | | | 126 |

3. TRAIL GROOMING MILES ADJUSTED FOR 2025-2026 (16-week season)

- List any grooming changes for next season. If no changes leave blank.
- Total miles should not change from previous season. Use priority 5 Application for new funding increases.
- Grooming schedules will be required by **October 17, 2025**.

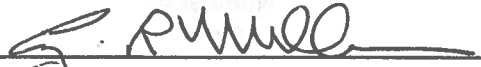
| | Trail Name or Road Number | From which Sno-Park | Map Miles | Grooming Miles | Trips Per Season | Total Miles |
|--|---------------------------|---------------------|-----------|----------------|------------------|-------------|
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| TOTAL GROOMING MILES FOR TRAIL SYSTEMS LISTED ABOVE: | | | | | |

Agreement

In the event funding is recommended by the Snowmobile Advisory Committee for continued grooming of snowmobile trails, or by the Winter Recreation Advisory Committee for continued grooming of non-motorized trails, and approved by State Parks, either an existing Purchased Services Contract will be modified to reflect the approved budget, or a new Purchased Services Contract will be awarded through a public bidding process.

The applicant certifies that, to the best of his/her knowledge, the information in this application is true and correct.


Signature of Applicant

CRAIG R. MILLER
Printed Name and Title of Applicant

5-20-2025
Date


Signature of Grooming Council Representative

CRAIG R. MILLER
Printed Name and Title of Grooming Council Rep.

5-20-2025
Date

List of Landowner Permission Documents

You are required to obtain written permission from all landowners for State Parks to provide winter recreational services on land which funded activities will occur. The landowners must include approval of each groomed trail route and verification of the number of miles of groomed trails. Each landowner must complete the *Winter Recreation Use Permit*. This must be submitted with the funding application **postmarked** by **June 1, 2025**.

Land owner permission documents are attached from the following landowners:

| Owners | Number of miles |
|--------|-----------------|
| 1. | |
| 2. | |
| 3. | |
| 4. | |
| 5. | |
| 6. | |
| 7. | |

I hereby certify that all appropriate landowners have been asked for their permission to use their land for winter recreation activities, and that their permission documents have been signed and they are either attached with the funding application or received by June 1.

Signature of Authorized Representative

Printed Name and Title

Date