

FUNDING REQUEST 2025-2026

Private • Ongoing • Trail Grooming

Report and request for continued funding

Motorized Non-Motorized

For State Parks Use Only				
	Priority	2nd, 3rd yr. review		

GROOMING AREA – TRAIL SYSTEM	PREVIOUS YEARS GROOMING FUNDS	
SKAGIT	ALLOTED (STATE PARKS USE)	
GROOMING MILES REQUESTED 3500	PREVIOUS YEARSGROOMING MILES ALLOTTED (State Parks Use) 1,545	69,033

CLUB SPONSOR INFORMATION

SPONSOR NAME N.W.WA.Sm. Trail Grooming Council	NAME OF CLUB REPRESENTATIVE Glen Wilkenson
SPONSOR MAILING ADDRESS	TITLE
P.O. Box 80	Grooming Cord.
CITY, STATE, ZIP Burlington, Wa. 98233	E-MAIL ADDRESS glenw80@gmail.com
TELEPHONE NUMBER & EXTENSION 360-630-0717	ALTERNATE EMAIL/PHONE NUMBER 360-848-1417

LOCAL GROOMING COUNCIL INFORMATION

NAME OF GROOMING COUNCIL N.W.Wa. Sm. Trail Grooming Council	
VOLUNTEER GROOMING COUNCIL COORDINATOR	TELEPHONE NUMBER
Glen Wilkenson	360-630-0717
MAILING ADDRESS P.O. Box 80	E-MAIL ADDRESS glenw80@gmail.com
CITY, STATE, ZIP Burlington, Wa. 98233	WEBSITE
IF MEETINGS ARE SCHEDULED, WHERE IS THE MEETING	G HELD (location name and address)
2-nd Tuesday @ U.S.F.S. Sedro Wool	ley Wa. 98284
WHAT IS THE DAY OF MONTH AND TIME OF MEETINGS (2-nd Tueday @ 7:00 pm	i.e., 1st Tuesday, 7:00pm)

CURRENT CONTRACTOR INFORMATION

COMPANY NAME	NAME OF REPRESENTATIVE
I.M.S. Grooming	Randy Skillman
MAILING ADDRESS 17389 Bennett Rd.	TITLE President / Owner
CITY, STATE, ZIP	E-MAIL ADDRESS
Mt. Vernon, Wa. 98273	rskillsled@aol.com
TELEPHONE NUMBER & EXTENSION 360-428-5910	ALTERNATE EMAIL/PHONE NUMBER 360-661-5536

Detailed Season Summary

2024-2025 SEASON 1) Based on last year's log "Trail Grooming Season Tatala" also an investigation of the control of the contr
1) Based on last year's log "Trail Grooming Season Totals", please answer the following:
Date grooming started: $\frac{12/12/2}{D}$ at a grooming ended $\frac{15/2}{2}$ Total hours grooming: $\frac{329.0}{2}$
2) Please give approximate percentage of recreationists for each category:
% Nordic% Snowshoe% Skijoring%_Sledding% Snowmobiling
5 % Snowbiking/Tracked UTV
TRAIL SYSTEM 1) Total Trail map miles:170
2) Actual groomed miles for last season: 2700
3) Were all trails identified in the application groomed during this past season? If no, please indicate authorized trails that were not groomed and the reason (wildlife closure, logging, etc.) Attach map if necessary. yes, Segelson Creek only 1-time do to low snow shortage
4) Were trails groomed that were not identified in the applications? If yes, please indicate trails name, number, map miles and frequency. Was permission to groom these additional trails obtained? (yes or no).
SIGNS, MAPS, TRAIL BLAZERS, SNOW POLE ORDERS Download trail maps, signs, and snow pole order forms from our sports funding webpage, bottom of page: https://parks.wa.gov/about/grants/sports-funding-program
FUNDING
1) Amount Spent \$ All og Budget (69,033.00) 2024-2025
2024-2025 2) If you did not spend the total approved funding amount, why not?n/a
3) For this project, please list volunteer hours and type of work (include pre-season hours): Brushing, Pot hole filling, Ditch work, Trash pick-up

Trail Grooming Information

 Review the State Parks PDF map (found or 	https://parks.wa.gov/find-sno-	parks) for all groomed trail systems
in your area. If there are factual errors, please p	print and make changes in red.	The map only needs to be
attached if there are changes. Please attach all	maps affected by this change.	
	•	

***************************************	Yes, there are	changes to trail	systems	(maps attached).	_X_	No	, there are no	changes t	this ye	ear.
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Trail Name or Road Number	From which Sno-Park	Map Miles	Grooming Miles	Trips Per Season	Total Miles
Baker NRA	NRA	40	80	50	2000
Anderson / Watson	AW	30	60	18	540
Finney Creek	FSR 17	60	120	1	60
Segelson Creek	FSR 18	60	120	1	60
				-	

3. TRAIL GROOMING MILES ADJUSTED FOR 2025-2026 (16-week season)

List any grooming changes for next season. If no changes leave blank.

Total miles should not change from previous season. Use priority 5 Application for new funding increases.

Grooming schedules will be required by October 17, 2025.

Trail Name or Road Number	From which Sno-Park	Map Miles	Grooming Miles	Trips Per Season	Total Miles
Same					
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	TOTAL GROOMING MILE	S EAD TD	All CVCTEME LICTE	D ABOVE:	

List of Landowner Permission Documents

You are required to obtain written permission from all landowners for State Parks to provide winter recreational services on land which funded activities will occur. The landowners must include approval of each groomed trail route and verification of the number of miles of groomed trails. Each landowner must complete the *Winter Recreation Use Permit*. This must be submitted with the funding application **postmarked** by **June 1, 2025**.

Land owner permission documents are attached from the following landowners:

	Owners	Number of miles
1.	U.S.F.S. Mt. Baker / Snoqualmie Nat'l Forest	
2.	16,000 Acres	
3.		
4.		
5.		
6.		
7.		

I hereby certify that all appropriate landowners have been asked for their permission to use their land for winter recreation activities, and that their permission documents have been signed and they are either attached with the funding application or received by June 1.

Signature of Authorized Representative	
Printed Name and Title	
Date	

PLEASE NOTE:
COPY OF ORIGINAL DOCUMENTS MUST BE ATTACHED.
ALL DOCUMENTS MUST BE CURRENT.

Agreement

In the event funding is recommended by the Snowmobile Advisory Committee for continued grooming of snowmobile trails, or by the Winter Recreation Advisory Committee for continued grooming of non-motorized trails, and approved by State Parks, either an existing Purchased Services Contract will be modified to reflect the approved budget, or a new Purchased Services Contract will be awarded through a public bidding process.

The applicant certifies that, to the best of his/her knowledge, the information in this application is true and correct.

Signature of Applicant	Printed Name and Title of Applicant	Date
Han Altelhinn	Gran Wiltinson	5-30-25
Signature of Grooming Council Representative	Printed Name and Title of Grooming Council Rep.	Date







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GROOMING AREA - TRAIL SYSTEM NAME Whatcom		PREVIOUS YEARS GROOMING FUNDS ALLOTED (STATE PARKS USE)	
GROOMING MILES REQUESTED 3000	PREVIOUS YEARSGROOMING MILES ALLOTTED (State Parks Use) 928	\$ 41,480	

CLUB SPONSOR INFORMATION

SPONSOR NAME N.W.Wa. Sm. Trail Grooming Counc	NAME OF CLUB REPRESENTATIVE I Glen Wilkenson
SPONSOR MAILING ADDRESS P.O. Box 80	TITLE Grooming Cord.
CITY, STATE, ZIP Burlington, Wa. 98233	E-MAIL ADDRESS glenw80@gmail.com
TELEPHONE NUMBER & EXTENSION 360-630-0717	ALTERNATE EMAIL/PHONE NUMBER 360-848-1417

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VOLUNTEER GROOMING COUNCIL COORDINATOR Glen E Wilkenson	TELEPHONE NUMBER 360-630-0717	
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U.S.F.S. Sedro Woolley, Wa. 98284		
WHAT IS THE DAY OF MONTH AND TIME OF MEETINGS (i.e., 1st Tuesday, 7:00pm)		
2-nd Tuesday @ 7:00 pm		

CURRENT CONTRACTOR INFORMATION

COMPANY NAME I.M.S. Grooming	NAME OF REPRESENTATIVE Randy Skillman
MAILING ADDRESS 17389 Bennett Rd.	TITLE President / Owner
CITY, STATE, ZIP Mt. Vernon, Wa. 98273	E-MAIL ADDRESS rskillsled@aol.com
TELEPHONE NUMBER & EXTENSION 360-428-5910	ALTERNATE EMAIL/PHONE NUMBER 360-661-5536

Detailed Season Summary

2024-2025 SEASON 1) Based on last year's log "Trail Grooming Season Totals", please answer the following:
Date grooming started: 12/16/24 Date grooming ended 3/13/25 Total hours grooming: 185
2) Please give approximate percentage of recreationists for each category:
% Nordic% Snowshoe% Skijoring%_Sledding9_5_% Snowmobiling
5 % Snowbiking/Tracked UTV % Other
TRAIL SYSTEM 1) Total Trail map miles: 85
2) Actual groomed miles for last season: 1400
3) Were all trails identified in the application groomed during this past season? If no, please indicate authorized trails that were not groomed and the reason (wildlife closure, logging, etc.) Attach map if necessary.
yes
4) Were trails groomed that were not identified in the applications? If yes, please indicate trails name, number, map miles and frequency. Was permission to groom these additional trails obtained? (yes or no).
no
SIGNS, MAPS, TRAIL BLAZERS, SNOW POLE ORDERS Download trail maps, signs, and snow pole order forms from our sports funding webpage, bottom of page: https://parks.wa.gov/about/grants/sports-funding-program
FUNDING 1) Amount Spent \$ All (\$41,480.00) This is not enough Budget to run a grooming operation 2) If you did not spend the total approved funding amount, why not? All Spent
3) For this project, please list volunteer hours and type of work (include pre-season hours):
Brushing, Tree removal, Road work, Trash clean up

Trail Grooming Information

 Review the State Parks PDF map (found on https://parks.wa.go 	ov/find-sno-parks) for all groomed trail systems
in your area. If there are factual errors, please print and make chan	iges in red. The map only needs to be
attached if there are changes. Please attach all maps affected by the	nis change.
Yes, there are changes to trail systems (maps attached).	_x No, there are no changes this year.

TRAIL GROOMING MILES FOR 202 the grooming miles for each trail sys					-
Trail Name or Road Number	From which Sno-Park	Map Miles	Grooming Miles	Trips Per Season	Total Miles
Canyon Creek	FSR 31	55	110	20	1100
Glacier Creek	FSR 37	30	60	10	300
	TOTAL GROOMING MIL	ES FOR TR	AIL SYSTEMS LISTE	D ABOVE:	1400

3. TRAIL GROOMING MILES ADJUSTED FOR 2025-2026 (16-week season)

List any grooming changes for next season. If no changes leave blank.

Total miles should not change from previous season. Use priority 5 Application for new funding increases.

Grooming schedules will be required by October 17, 2025.

Trail Name or Road Number	From which Sno-Park	Map Miles	Grooming Miles	Trips Per Season	Total Miles
Same					
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		agalas sirakin sarahatikkan jika pararan mga paras diba			
т	TAL GROOMING MIL	ES FOR TE	 RAIL SYSTEMS LISTE	D ABOVE:	

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2. Forest16,000 Acres	***************************************
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	,
Printed Name and Title	
Date	

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The applicant certifies that, to the best of his/her knowledge, the information in this application is true and correct.

Signature of Applicant Printed Name and Title of Applicant Date

Signature of Grooming Council Representative Printed Name and Title of Grooming Council Rep.



