



# FUNDING REQUEST 2025-2026

Private ♦ Ongoing ♦ Trail Grooming

Report and request for continued funding

Motorized       Non-Motorized

For State Parks Use Only	
Priority	2nd, 3rd yr. review

GROOMING AREA – TRAIL SYSTEM NAME		PREVIOUS YEARS GROOMING FUNDS ALLOTTED (STATE PARKS USE) \$
GROOMING MILES REQUESTED	PREVIOUS YEARS GROOMING MILES ALLOTTED (State Parks Use)	

## CLUB SPONSOR INFORMATION

SPONSOR NAME	NAME OF CLUB REPRESENTATIVE
SPONSOR MAILING ADDRESS	TITLE
CITY, STATE, ZIP	E-MAIL ADDRESS
TELEPHONE NUMBER & EXTENSION	ALTERNATE EMAIL/PHONE NUMBER

## LOCAL GROOMING COUNCIL INFORMATION

NAME OF GROOMING COUNCIL	
VOLUNTEER GROOMING COUNCIL COORDINATOR	TELEPHONE NUMBER
MAILING ADDRESS	E-MAIL ADDRESS
CITY, STATE, ZIP	WEBSITE
IF MEETINGS ARE SCHEDULED, WHERE IS THE MEETING HELD (location name and address)	
WHAT IS THE DAY OF MONTH AND TIME OF MEETINGS (i.e., 1 <sup>st</sup> Tuesday, 7:00pm)	

## CURRENT CONTRACTOR INFORMATION

COMPANY NAME	NAME OF REPRESENTATIVE
MAILING ADDRESS	TITLE
CITY, STATE, ZIP	E-MAIL ADDRESS
TELEPHONE NUMBER & EXTENSION	ALTERNATE EMAIL/PHONE NUMBER



## Trail Grooming Information

1. **Review the State Parks PDF map** (found on <https://parks.wa.gov/find-sno-parks>) for all groomed trail systems in your area. If there are factual errors, please print and make changes in red. The map only needs to be attached if there are changes. Please attach all maps affected by this change.

Yes, there are changes to trail systems (maps attached).  No, there are no changes this year.

### 2. TRAIL GROOMING MILES FOR 2024-2025

List the grooming miles for each trail system groomed.

#	Trail Name or Road Number	From which Sno-Park	Map Miles	Grooming Miles	Trips Per Season	Total Miles
<b>TOTAL GROOMING MILES FOR TRAIL SYSTEMS LISTED ABOVE:</b>						

### 3. TRAIL GROOMING MILES ADJUSTED FOR 2025-2026 (16-week season)

- List any grooming changes for next season. If no changes leave blank.
- Total miles should not change from previous season. Use priority 5 Application for new funding increases.
- Grooming schedules will be required by **October 17, 2025**.

#	Trail Name or Road Number	From which Sno-Park	Map Miles	Grooming Miles	Trips Per Season	Total Miles
<b>TOTAL GROOMING MILES FOR TRAIL SYSTEMS LISTED ABOVE:</b>						

## **Agreement**

*In the event funding is recommended by the Snowmobile Advisory Committee for continued grooming of snowmobile trails, or by the Winter Recreation Advisory Committee for continued grooming of non-motorized trails, and approved by State Parks, either an existing Purchased Services Contract will be modified to reflect the approved budget, or a new Purchased Services Contract will be awarded through a public bidding process.*

*The applicant certifies that, to the best of his/her knowledge, the information in this application is true and correct.*

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Signature of Applicant

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Printed Name and Title of Applicant

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Date

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Signature of Grooming Council Representative

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Printed Name and Title of Grooming Council Rep.

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Date

### List of Landowner Permission Documents

You are required to obtain written permission from all landowners for State Parks to provide winter recreational services on land which funded activities will occur. The landowners must include approval of each groomed trail route and verification of the number of miles of groomed trails. Each landowner must complete the *Winter Recreation Use Permit*. This must be submitted with the funding application **postmarked** by **June 1, 2025**.

Land owner permission documents are attached from the following landowners:

Owners	Number of miles
1.	
2.	
3.	
4.	
5.	
6.	
7.	

I hereby certify that all appropriate landowners have been asked for their permission to use their land for winter recreation activities, and that their permission documents have been signed and they are either attached with the funding application or received by June 1.

\_\_\_\_\_  
Signature of Authorized Representative

\_\_\_\_\_  
Printed Name and Title

\_\_\_\_\_  
Date

**PLEASE NOTE:  
COPY OF ORIGINAL DOCUMENTS MUST BE ATTACHED.  
ALL DOCUMENTS MUST BE CURRENT.**