	FUNDING REQUE	ST 2023-2024		For State Pa	rks Use Only
WASHINGTON STATE PARKS	Government • Ong Report and request for Motorized	oing • Trail Grooming continued funding		Priority	2 nd , 3 rd yr
GROOMING	G AREA – TRAIL SYSTEM NA	GROOMING MILES A (State Parks Use)	ALLOTTED		
TRUCK HA	ULING MILES REQUESTED	GROOMING MILES REQUESTED	GROOMING FUNDS	(STATE PARK	(S USE)

APPLICANT INFORMATION

APPLICANT NAME	NAME OF REPRESENTATIVE
APPLICANT MAILING ADDRESS	TITLE
CITY, STATE, ZIP	E-MAIL ADDRESS
TELEPHONE NUMBER & EXTENSION	FAX NUMBER

LOCAL GROOMING COUNCIL INFORMATION

NAME OF GROOMING COUNCIL						
VOLUNTEER GROOMING COUNCIL COORDINATOR	TELEPHONE NUMBER					
MAILING ADDRESS	E-MAIL ADDRESS					
CITY, STATE, ZIP	WEBSITE					
IF MEETINGS ARE SCHEDULED, WHERE IS THE MEETING HELD (location name and address)						
WHAT IS THE DAY OF MONTH AND TIME OF MEETINGS (i.e., 1 st Tuesday, 7:00pm)						

CURRENT CONTRACTOR INFORMATION

COMPANY NAME	NAME OF REPRESENTATIVE
MAILING ADDRESS	TITLE
CITY, STATE, ZIP	E-MAIL ADDRESS
TELEPHONE NUMBER & EXTENSION	FAX NUMBER

Detailed Season Summary

2022-2023 SEASON

1) Based on last year's log "Trail Grooming Season Totals", please answer the following:

Date season sta	rted:	Date season ended:	Total	hours grooming:	
Total Miles trave	eled:	Preventative mainter	nance hours:	Repair hours:	
Administrative h	ours:	Total hours:	Gas/Diesel U	sed (in Gallons):	
2) At the end of last	season, was ther	e still snow?	Was the system	m still being used?	
Estimate the num	nber of visitor days	s and method used to	track this:		
4) Please give appr	oximate percenta	ge of recreationists for	r each category:		
% Nordic Snowbiking % Other	% Snowshoe	% Skijoring	%_Sledding	% Snowmobiling	%

TRAIL SYSTEM

1) Total Trail map miles: _____

2) Actual groomed miles for last season: _____

3) Were all trails identified in the application groomed during this past season? If no, please indicate the trails that were not groomed and the reason (wildlife closure, logging, etc.) *Attach map if necessary.*

4) Were trails groomed that were not identified in the applications? If yes, please indicate trails name, number, miles and frequency. Was permission to groom these additional trails was obtained? (yes or no)

5) If authorized trails were not groomed as a result, please list those trails. Attach map if necessary.

EQUIPMENT

1) Provide date range(s) that grooming was not conducted due to equipment down time. What back-up plan was implemented?

2) Estimate the longevity of primary machine. When will this machine need replacing? _____

FUNDING

- 1) Amount Spent \$ _____
 - 2022-2023
- 2) If you did not spend the total approved funding amount, why not? _____
- 3) For this project, please list volunteer hours and type of work (include pre-season hours):

Trails and Map Miles Summary for 2023-2024

1. Show actual grooming information for last winter season.

a.	a. TRUCK MILES List below the round-trip trucking miles for each trip to trail/road for grooming trails.								
	Sno-Park Name or Trailhead Name	Map Miles	Trip Miles	Trips per Week	Trips per Season	Total Miles			
	TOTAL hauling snow groo	Actual	22-23	miles					
	TOTAL personnel trans	port miles for area	s listed above:	Actua	al 22-23	mile			

b.	b. TRAIL GROOMING MILES Based on a 16-week grooming season, list the trail grooming miles for each trail system groomed.							
	Trail Name or Road Number	From which Sno-Park	Map Miles	Trip Miles	Trips per Week	Trips Per Season	Total Miles	
	TOTAL grooming miles for trail systems listed above: Actual 22-23 miles							

 <u>Review the State Parks PDF map</u> (found on http://parks.state.wa.us/130/Winter-Recreation) for all groomed trail systems in your area. If there are factual errors, please print and make changes in red. The map only needs to be attached if there are changes. Please attach all maps affected by this change.

Yes, there are changes to trail systems (maps attached). No, there are no changes this year.

Trails and Map Miles Plan for 2023-2024

The Government grooming formula: Government operated program (receive \$16.25 per mile groomed, \$2.38 per mile hauling snow groomer and \$0.69 per mile for personnel transport to snow groomer) Formula is based on 16 weeks X estimated miles traveled.

1. For budgeting purposes and to provide a grooming schedule - Estimate expenditures for a 16 week season.

a.	a. TRUCK MILES List below the round trip trucking miles for each trip to trail/road for grooming trails.								
	Sno-Park Name or Trailhead Name	Map Miles	Trip Miles	Trips per Week	Trips per Season	Total Miles			
	TOTAL hauling snow groomer miles for areas listed above:				23-24	miles			
	TOTAL personnel transport	s listed above:	Proposed	23-24	miles				

b. TRAIL GROOMING MILES (16 week season)

List any grooming changes for next season.

Total miles should not change. Use priority 5 Application for trail system increases.

• Grooming schedules will be required by October 16, 2023.

Trail Name or Road Number	From which Sno- Park	Map Miles	Trip Miles	Trips per Week	Trips Per Season	Total Miles
TOTAL grooming miles for trail systems l	isted above:	P	ropose	d 23-24	I	niles

COST SUMMARY

FOR ONGOING TRAIL GROOMING AND HAULING TRUCK FUNDING ONLY

PROJECT TYPE Trail Grooming (& Hauling Truck)			AGENCY	CY TELEPHONE NUMBER						
 (A) TYPE OF COST – ITE (B) PROGRAM FUNDS B (C) NATURE OF MATCHI (D) VALUE OF MATCHIN (E) SOURCE OF MATCH COUNTY/STATE GEN 	EING REQU ING, COST S IG, COST SH ING, COST S	ESTED – SHARING IARING C SHARING	DOLLAR AN OR VOLUNTE FUNDS OR	IOUNT FO TEER SER EER SERV VOLUNTE	R EACH Vices F Ices Pr Er Ser	COST TYP PROVIDED - OVIDED - E VICES PRO	E. - EXPLAIN - ESTIMATE - ID	WHAT SUCH S THE VALUE OF ENTIFY WHET	SUCH S	ERVICES.
Type of Cost (A)	Groomir Funds Requesta (B)	Ŭ Tr	Hauling uck Funds equested (B)	Sha Volu	of Match ring Fur nteer So Provide (C) *	ervice		e of (C) D) *	Mato Sharii Volun	burce of ching/Cost ng Funds or teer Service rovided (E) *
Operator Salary/Benefits	\$						\$			
Program Administration	\$						\$			
Postage/Telephone	\$						\$			
Snow Cat Maintenance/ Parts/Labor	\$						\$			
Hauling Truck Maintenance/Parts/Lab	\$	\$					\$			
Fuel, oil, grease	\$	\$					\$			
Gov't Fleet Miles	\$	\$					\$			
Storage (Rental)	\$						\$			
Trail Maintenance	\$						\$			
Signing	\$						\$			
Miscellaneous (explain)	\$						\$			
	\$						\$			
TOTALS (enter totals from Page 1)	\$		\$				\$			
Any major snow cat breakdowns? Yes/No	Lenę	gth of do	wn time?			n type of b	reakdown:			
What type(s) of snow g	roomer(s)	are cur	rently being	n used?						
Make Model			Year		Season	Beg Hrs	Season Er	nd Hrs	Season Total Hrs	
Make Model		del		Year		Season	Beg Hrs	Season Er	nd Hrs	Season Total Hrs

AGREEMENT

In the event funding is recommended by the Snowmobile Advisory Committee for continued grooming of snowmobile trails, or by the Winter Recreation Advisory Committee for continued grooming of non-motorized trails, and approved by State Parks, either an existing agreement will be modified to reflect the approved budget, or a new annual agreement will be executed with the Applicant Agency.

The applicant certifies that, to the best of his/her knowledge, the information in this application is true and correct.

List of Landowner Permission Documents

You are required to obtain written permission from all landowners for State Parks to provide winter recreational services on land which this activity will occur. The landowners must include approval of each groomed trail route and verification of the number of miles of groomed trails. Each landowner must complete the following *Winter Recreation Use Permit*. This must be submitted by **June 1, 2023**.

Land owner permission documents are attached from the following landowners:

Owners	Number of miles
1.	
2.	
3.	
4.	
5.	
6.	
7.	

I hereby certify that all appropriate landowners have been asked for their permission to use their land for winter recreation activities, and that their permission documents have been signed and they are attached with this application or will be received by June 1, 2023.

Signature of Authorized Representative

Printed Name and Title

Date

PLEASE NOTE: COPY OF ORIGINAL DOCUMENTS MUST BE ATTACHED. ALL DOCUMENTS MUST BE CURRENT.