



STATE OF WASHINGTON  
**WASHINGTON STATE PARKS AND RECREATION COMMISSION**

1111 Israel Road SW • P.O. Box 42650 • Olympia, WA 98504-2650 • (360) 902-8500

Internet Address: <http://www.parks.wa.gov>

July 1, 2010

Stephen Ingalls  
Yakima County Mosquito Control District  
6 South 2nd Street, Suite 910  
Yakima, WA 98901-2668

**RE: Yakima Sportsman State Park – Mosquito Control – Letter of Agreement No. IA 911-255**

Dear Mr. Hubert:

This letter documents the terms of agreement for mosquito control within Yakima Sportsman State Park.

Services will be provided for a not-to-exceed amount of \$500.00. Upon completion of services, CONTRACTOR shall submit an invoice to the project representative describing the services provided, the amount due, and the above agreement number. After approval of the invoice, the Commission will remit payment to the above address.

The Commission project representative is Dave Jaquish, Eastern Region ARM Maintenance & Preservation Manager, 270 – 9<sup>th</sup> Street NE, Suite 200, East Wenatchee, WA 98802-4477, telephone (509) 665-4316, and e-mail address [dave.jaquish@parks.wa.gov](mailto:dave.jaquish@parks.wa.gov).

The employees or agents of each party who are engaged in the performance of this Agreement shall continue to be employees or agents of that party and shall not be considered for any purpose to be employees or agents of the other party. Either party may terminate this contract upon Thirty (30) days notice to the other party.

This agreement will automatically expire June 30, 2011.

Your signature below and return of this document to the contract manager constitutes your acceptance of the above terms. This letter constitutes the entire agreement between the parties.

Sincerely,

**ACCEPTED BY:**

Mark Bibeau, Administrator  
Financial Services  
WSPRC

\_\_\_\_\_  
Yakima County  
Mosquito Control District

*Date*

FG  
cc: Project Representative  
Eastern Region  
Contracts